

# RESURRECTION FROM THE DEAD

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*Revelation 20:6 Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.*

The resurrection from the dead is one topic that every true professing Christian has to know about, because all the promises of God towards men are found in the resurrection from the dead. The promises of perfect peace, glory and all we can ever think about is realized in the resurrection or awakening of the sons of God. This is the one event that generations past and generations present have sought to understand and enter into. The hope of the whole world lies in this one event which will liberate them from their groaning in the prison cell of corruption unto the glorious liberty of the sons of God.

This book gives greater light on the resurrection from the dead for our edification and our stimulation unto the glory that has been reserved for us from the foundation of the world.



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## UNDERSTANDING SPIRITUAL COMMUNICATION

Jesus once said "These signs shall follow them that believe in my name", they shall cast out devil; they shall speak with new tongues; they shall lay hands on the sick and they shall recover; they shall drink deadly poison and it shall not harm them. He was communicating these things to His disciples dispersed throughout eternity. Many people read these verses, but few ever truly get to understand them because they are letters and parables to those listening on the outside (In the flesh), and life to those within (in the spirit). Those without are those listening and observing after the natural human mind and spirit and therefore not being able to discern what the spirit is saying. The spirit is that deep inner faculty of man that is able to communicate with God and behold the living God.

Those who believe are those who will shake off the serpent from their tree. As long as that serpent remains wrapped around our tree, we will continue to produce thorns and thistles which spiritually speaking are the fruits of death. That Devil, serpent, or dragon is that man formed entity that has worked through our carnal reasoning when we walked in darkness. This man made entity (the devil) has caused man to slip down the pit of unbelief and destruction.

Who told you that you are a Naked and an unworthy sinner? Who told you that you are an entity separate and far away from the living God? Who told you that you are a mere mortal being? Who told you that you need the procedures and sacrifices of traditional religion to approach God? The one who told us all these lies is that old serpent that whispers from the dust beneath, which is the carnal mind of man. It is this lie of the Devil that has kept men in dark chains of bondage and in fear of Judgment. It is this lie that has diminished the faith and boldness of men towards God. Man lives in constant fear of judgment and in fear for His safety, simply because He hears that voice of the devil telling Him that He is on His own and cut out for destruction.

The only begotten of the Father, was revealed from Heaven to set us free from the powers of the wicked one by negating the lies of the devil. If we hear His voice and obey Him, the evil one is automatically cast out both in our thought faculties and in others who listen to our testimony. The devil is cast out so that that voice of negativity that has sounded so real all these years will be no more. Every aspect of our lives is cured by the healing effect of the truth that the Lord has announced to every creature. We become so illuminated by the truth that the poisonous and death giving effect of that satanic whisper from below, no more has power over us. Our power is in the truth, which is the unveiling of that mind that is before all things. Truth emits from the mind of God, it is the never changing and eternal thoughts of the Father that remain as it is.

As we hear the truth of God revealed by His spirit, we learn a new language, which is the heavenly language. This communication is deep spiritual communication which is not known by the Natural carnal man of this world. Remember that the carnal natural man is one entity with the spirit of this world, which is under the dominion of Satan. Like the Psalmist will say, "all men are liars", they are all liars simply because they speak contrary to the mind of God. Man sees things that are of mortal men, things that are of the earth and things that are temporary with no knowledge of the living God whatsoever.

So those that believe will speak with new tongues is a reference to the new language rooted in the mind of God, not just an audible speaking in an unknown tongue as was on the day of Pentecost. I personally speak in audible tongues and there is nothing wrong with it. I just wanted to point out the fullness of the meaning of that Phrase, "They shall speak in new tongues".

I can write on the subject called the resurrection, only because of the breath of God that has given me understanding. Those same tongues of fire have rested upon me, so that I can speak in a heavenly language different from the reasoning of men.

I have preached and shared the word with brethren who wondered aloud on how strange and mysterious my language sounds, but it is only to be expected. The thoughts of God, which have been hidden from men in their descent into the realm of death, is being revealed to all men today as a stream flowing from His presence. This flow of understanding is the reason why we are beginning to get clearer understanding of terms

like the resurrection. Before now, men have tried in their carnal reasoning to understand these terms, but have really gone nowhere. Understanding the significance of the resurrection is very important for all of us who are seeking the salvation of the Lord. If we look forward to the resurrection from the dead, let us seek to understand what it means.

I have preached this message several times, and there many other brethren dispersed all over the world who have preached this same message because we all draw from that same eternal fountain of wisdom. All you have to do is sit back and ask the Lord to show you His plans for the ages, because he reveals it all to His beloved. If anyone asks for heavenly wisdom, the Lord will give Him that wisdom; just ask with faith [**James 1:5**]. Paul in a letter to the Ephesians prayed that their eyes of spiritual understanding may be opened so that they may know the precious hope of their calling in Christ Jesus [**Ephesians 1:15-18**]. We must be aware of the things reserved for us in glory, if we are not aware of them, there is no way we can enter in and partake of them. We do not share and meditate on these things for humanistic ego, but as a means of awareness for every one of us. The spirit of God has been given to us freely from above to understand these things, because ignorance is that thing that robs us of being partakers of the glorious heavenly calling of God.

As we flip through the pages of this book, let us put on the mind of Christ and comprehend together the things that pertain to our life and glory in Christ.

# THE ORIGIN OF DEATH

If I do all manner of great works and have all forms of knowledge and yet I have no love, I am nobody. If I do not see a reflection of myself in my brethren and fail to discern I am one flesh with the brethren, I am nothing. If I still see God as one without me, I am ignorant and dead. If I am enveloped in constant fear and torment with respect to my standing and relation with God, I am dead. If I cannot say for sure that I love the name of the Lord and am one with His eternal purposes, I am dead. If I cannot say for sure that I am pleasing God, then I am dead.

**1Corinthians 13:1 Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal. 2 And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, ---- 13 And now abideth faith, hope, charity, these three; but the greatest of these is charity.**

If I fall into any of these categories, does it mean I am doomed and condemned forever? No, it does not mean that I am condemned and doomed eternally. Christ was revealed from Heaven to get us out of that low state of existence called death, so that we can be enlightened with the light of the living. God's ways are not the ways of man; neither is His thoughts the thoughts of men. His thoughts are thoughts of pure love towards all men, to bring them, to an expected end of peace and life to the fullest.

That thought pattern of men that reveals God in a negative light, are only projections from the minds of men who are spiritually dead and therefore annihilated in their minds from the reality of God's true nature of love. We live when we are aware of His immeasurable and unfailing love; we live when we recognize and love the brethren; we live when we know that we are constantly pleasing Him. We live when we know and can boldly confess without a shadow of doubt that nothing can separate us from the love of Christ. We live when we know that we are TRULY in oneness with Him.

As we awaken we will become aware of the fact that we were once alive but we died somewhere along the line. Paul says he was once alive without law, but He died when the law came into being.

**Roman 7:9-10 For I was alive without the law once: but when the commandment came, sin revived, and I died. 10 And the commandment, which was ordained to life, I found to be unto death.**

In reality the commandment (conscious knowledge of good and evil) and sin (transgression of the commandment) became alive as Paul was born and initiated into this material world. Paul died simply because He was conformed into this material world in a flesh and blood consciousness, in a conformation similar to that of Adam in the day of His fall. Like Adam, His true original nature while he lived, is that of the incorruptible and immortal God, which is spiritual by nature. Only that spiritual man created in the image and likeness of God fulfills the law without even being consciously aware of it; he spontaneously fulfills the commandment without laboring to do so. The spiritual man created in the image of God cannot and does not sin because it is not in its nature to do so. The Dog does not fly, because it is not in its nature to do so. The Crow does not bark because it is not in its nature to do so. So that man created by God does not and cannot sin [**1 John 3:9, 1 John 5:18**]. The man of the earth, or the man of flesh and blood cannot fulfill the law because by nature it is devilish and of the earth and therefore cannot fulfill the law which is in reality spiritual and heavenly.

No matter how a man tries, He can never fulfill the holy commandment of God, which in truth remains valid through eternity. The commandment is only fulfilled in the knowledge of Christ; for this reason He says I came to cause you to fulfill the law because without fulfilling the law you can not enter back into God's kingdom of unlimited favors and blessings [**Matthew 5:17-20**].

That true original root sin which man commits is His conformation to an earthly carnal identity in contrast to the spiritual image of Christ that is His real identity. Like Adam, we all listened to that which is of the Devil (The wisdom of this age) and we have ever since been conforming ourselves to the earthly beastly nature. The beast or serpent is simply the wisdom from the spirit of man or of this world that promotes earthly and carnal knowledge above the knowledge of God. This wisdom (From the tree of knowledge of good and evil) is the one thing that God com-

manded man to abstain from fellowshiping with. God's eternal commandment as our heavenly Father to every one of us is to keep ourselves in His true spiritual and immortal image, which is Christ. As long as we sow to the flesh (carnal minds) by conforming ourselves into a flesh and blood identity, we reap death. In death the thorns and thistles of sorrows, anguish, emotional pains, torments and unbelief sets in. That glorious God-like state of immortality and incorruption is lost for an image of the dust, which represents vanity and emptiness. In man's transgression, that once princely incorruptible image is now lost to dust, for this reason, it says dust you are and to dust you will return.

Dust to dust, is the lowering of the dead into the lower places of the darkness of the earth called hell. In that state of death the law is revived, and the knowledge of transgression of the law also awakens within man. The sense of nakedness and unworthiness awakens in man so that in the secrecy of His heart He now views God as an adversary. Man now views God as one far away from Him and therefore invents and introduces devices of religion and morality to get to God. No matter how He tries, man is never able to please God and never able to get back into the blessings of God's Paradise where all things work out for His good. He is left with the option to toil and sweat for His sustenance because He feels all alone with no helper.

While man lives on in a sense of annihilation and unworthiness before God, a voice still sounds in the background; the voice keeps saying, "Who told you that you are naked, have you eaten of the lie of the devil?"

If I have no love, I am like dust of the earth with no value whatsoever, on which people neither walk upon without regard of nor thought of. If I still feel naked and unworthy to stand boldly before my heavenly Father in love, I am still dead. If I still feel far away and separate from God in my consciousness, then I am dead. If my life is constantly in suspense before me and I still fear and feel anxious for my tomorrow, then I am dead in my sins and trespasses. What is the meaning of the term, "sins and trespasses"? It is our conformation from our true spiritual image into an identity synonymous with this material world. This downgrading conformation causes man to lose knowledge of the living God and His part in Him. To be dead is to lose knowledge of the God of love and our part in Him.

## PHYSICAL DEATH NOT TRUE DEATH

Shedding of the physical body is not death in reality; the fact that men move about doing things does not in anyway mean they are truly alive. True death is a spiritual concept and not a physical concept. It is important that we are able to understand this precious truth. Spiritually speaking one might be dead physically and be alive in God, or one can be dead physically and be dead spiritual. In likewise manner, one can be alive physically, and be dead, just in the same way one can be alive physically and be alive in the knowledge of God.

God had commanded Adam not to partake of fellowship in darkness typified by the knowledge of good and evil; He said in the day that Adam ventures to eat of that tree, He will die. We know from the scriptures that even after Adam's transgression, He went on living physically until nine hundred and thirty years during which he bore children [**Genesis 5:1-5**]. Even though Adam lived on in the flesh, He was dead in reality, because He was leaving a life cut off from the true and divine life of God. Living a life in the flesh has no eternal significance, it is like living the life of the beasts of the field which come into existence and then die off. The flesh profits nothing it is the spirit that is life [**John 6:63**].

No wonder Jesus called those who opposed Him during the days of His ministry coffins with dead men's bones on the inside. Meaning they had outer appearances of people bubbling in life, but in reality they were dead [**Matthew 23:26-29**]. This is the state of man living the Adam-like life today; in all His pomp and carnal majesty, he is dead due to His ignorance of the true and living God.

On one occasion, Jesus once said let the dead bury the dead, while those of them called to follow the Christ unto life move on [**Matthew 8:21-22**]. This means that Christ is here, to call us out of a realm of death into a realm of abundant life in God.

The appearance of the grave and all the things we see on this physical realm, are all shadows and pointers to the true realities of the spiritual realm. They are the thoughts of God manifested physically for men to understand. In the same way a dead man cannot see nor hear nor talk nor walk, so also is the state of man dead in His sins and trespasses. They do not perceive, see nor walk in the light of God's glory; the limi-

tedness, destruction and the darkness of this world is His portion. Like John the Baptist once said, the wrath of God abides in such a person.

In the state of death, man loses a knowledge of who He is; He also loses knowledge of His glorious, inheritance in God's kingdom. Just look around the world today, all these people are offspring of God; if they are offspring of God then why all the anguish and pain? It is simply because they are dead in their sins and trespasses. These ones are cut off from the glorious unlimited life of God and the power of death feeds on them sweetly. They live in the lower realms where the worms never die. The continuous process of dust to dust is the mechanism that works for men cut off in ignorance of the Adam-like consciousness.





# THE QUICKENING EFFECT OF THE GOSPEL

You will agree with me that so far, I have written some things that are fetched from the wisdom of God. These are things, which the mere mortal carnal man cannot understand, but we understand these things by the inspiration of the spirit of God. The spirit of God is the gift given to men so that so can understand the mind of God and know their inheritance in Him. Many books in relation to the end times and events that follow have been written by men, some of great repute, but many are unable to hit the nail on the head because these things are spiritually discerned.

## THE TRUE NATURE OF PROPHECY

The mistake most people make is that they try to box up prophecies of God in time framed periods, not realizing that with God there is no time. **Christ is the resurrection, He is the life, He is the glory of the invisible God.** If we discover ourselves in Him and as Him, we pass over from death to life and we live. The new order of things that we find ourselves in, as we progress into the glory of Christ, is the end of this world order of things where ignorance, wickedness and death reigns. The world is simply that state we slip into in that Adam-like consciousness, a state in which we find ourselves outside of the reality and experience in Christ. The end of the world comes upon us, as we are ushered back into life in Christ, by the quickened of God's spirit. Life in Christ is life in God's world or God's kingdom; it is a realm hidden in God, where those in Christ walk in and have their being in. The world is not aware of this place of glory in Christ, neither are the brethren locked up in traditional religion aware of this realm in Christ. If they were aware they would confess that the Christ is come in them, they will confess that the kingdom of God is come in them. As He reigns in us, death is swallowed up with the life of God, which is provoked by the infinite awareness of the living God of whom we are part. It is a new world where death and all the torments and pain associated with it, pass away.

Forget those prophecies and teachings from the brethren in the Churches that try to point to some time in the future where things will begin to occur in relation to the end of the world and the resurrection. It does not matter how big their names may sound, neither does it matter the numbers that gather to listen to them. Never mind the works that they might have done in the name of the Lord; bear in mind that the Lord in His wisdom reveals His thoughts and plans to babes, so do not be intimidated by these giants among men. It is the spirit of God, which gives understanding and causes men, to understand His plans [Job 32:8]. I have ministered in Churches where the ministers try to correct me; they try to relate the resurrection to one big event in the future where people will physically come out of their graves and fly to a location in the sky. These men are the ones who have not entered into God's kingdom and they prevent others from entering by hiding the revelation keys of knowledge.

**Luke 11:52 Woe unto you, lawyers! for ye have taken away the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered.**

Discerning by the manner in which some of them stop us from preaching the truth, you can see that they are sincerely trying to save you from falling into error. Stopping you seems like a service to God as you expound on the truth. No wonder Jesus says the time will come when anyone killing you, will think He is doing service to God because the truth is hidden from them [John 16:1-3]. Just think about those who killed Jesus; they killed Him because His ideology whose origin is from the beginning negated all their traditions and concepts. Instead of humbling themselves to listen and reason with the Christ, they decided to get rid of Him, all because they wanted to preserve their religious systems and their names. What men do not realize is that all those things [Traditions and concepts] highly esteemed by men, are an abomination before God [Luke 16:15].

## LISTENING IN THE SPIRIT, TOOL TO VICTORY

The most powerful tool of the Devil today is religious and traditional teachings of men that have crept into the Church. The gospel has been so

watered down from the version that was in the days of Paul the Apostle and co. Satan too, has become a preacher of the gospel parading Himself in suits; He prophesies lies based on the letters of the bible, so that men are prevented from awakening to the reality of the seed of Christ within them. Listen carefully to the gospel preached today; they preach of Christ as an entity separate from us, they preach of a future manifestation of the glory and power not realizing that the glory is already here for us to enter into, or to become aware of. Remember any spirit that does not confess that Christ "is come" within you, is a lying spirit and this is the power of the antichrist, because He denies men access into their glory by blinding the reality of the riches embedded within.

There is no more manifestation of the heavenly interaction, which once prevailed in the early Church because men have lost awareness of these things. The majority of professing Christians today have no idea of the reality of the kingdom of God within them; they seek and look out for some outward manifestation, all because of ignorance. As long as we hold on to the lie, how can we possibly enjoy the free gift of God? We must develop a hearing ear to be able to listen to the spirit speak, not what men speak. To those who have, more illumination and awareness of the seed and life of God within us is given.

Just connect deep and listen to the spirit of truth, that inner voice which teaches and show us all things. Most people never truly sit down and ask the Father for true understanding; ask and you will receive that heavenly wisdom to be able to comprehend the truth. Knock on that spiritual door into God's eternal kingdom and it will open for you to enter; but most do not knock because they have not been able to discern that door. Is He not your Father? If you being evil do well to your children, how much more will the Father of lights illuminate you with His truth and lead you into a place of abundance and peace. We can only begin to discern by opening our spiritual eyes to see and our spiritual ears to hear the things that be of the spirit of God. Faith unto life and glory comes by hearing the word as the spirit of God announces it.

## THE RESURRECTION AN EVENT FOR THE PRESENT

The Resurrection is a quickening, and an awakening that is available to all who can hear, what the spirit is saying, and it is in the NOW. Many have walked in this reality, many walk in it and many will still walk in it. It's one event that occurs from generation to generation for those who have ears to ear. As we hear the Lord all sense of misery and spiritual poverty fades away because we become aware that we are Him, the only begotten of the Father. This is an awareness that supersedes head knowledge, it is reality that we grow and awaken into.

The gospel has been preached to all creatures under the earth; it does not matter whether some men have heard it or not, just remember it will get to them ultimately no matter how long it might take. The gospel is not here to promote or improve the things that are of men, neither is it here to improve our human existence. The gospel is the message that goes forth to quicken all men perishing in the destructive ignorance of human and self-existence. The demonstration of the spiritual power of God that accompanies the gospel quickens all men dead in their sins and trespasses so that they can once more live in the glorious life and presence of God. It touches both the physically dead and the physically living so that nobody is exempted from this marvelous show of grace.

In the Adam-like consciousness which conforms itself to a material earthly entity which is separate from God, we all died and lost a knowledge of the son in us who reigns in inseparable oneness with the living God. We all lost knowledge of our true states as begotten of God in the same image and likeness (invisible and incorruptible). We forgot that we were the expression of the invisible God being sons of the highest God, but we walked on in darkness in a strong sense of poverty and sense of alienation from the living God.

We found our souls in a troubled state, always hanging in suspense and in fear of the unknown. The voice of the wicked one who are the principalities and powers of this Dark Age kept us firmly in the grip of fear and death with thoughts of unbelief. In our distresses we cried unto the Lord and he has heard from heaven and He has sent forth His word of truth to deliver us from the prison house of sin consciousness and from the dark dungeons of unbelief so that we can arise and sing once more unto our God on the spiritual heights of Zion.

The gospel is here to raise every man buried in the dust of the earth in the lower parts of the earth and to cause them to sit and reign once more in Christ.

**Psalms 113:7-8 He raiseth up the poor out of the dust, and lifteth the needy out of the dunghill; 8 That he may set him with princes, even with the princes of his people.**

Who is Christ? He is the one created in the image and likeness of God; He is the one who is from the beginning, one who has dominion over all and created all things both seen and unseen. Christ is our true image, which we lost to the darkness of this world; He is that pearl of great price, which we all lost in our descent into dust. The gospel comes to educate and illuminate in the understanding of our true image so that the false might be done away with. The gospel in teaching us, awakens us to the reality that we are that man created in the image and likeness of God. We lost all this knowledge and were once blinded from this precious truth in the fall.

**1John 5:20 And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life.**

The gospel comes with heavenly wisdom and power to resurrect us once more into the knowledge of that true man who is Christ. The power of the spirit working in us raises us up into the knowledge of our identities in Christ who is the one and only God and the only life that there is. Living outside of this truth is death and the reawaking into this truth is the resurrection from the dead.

The word resurrection in the Greek is defined below

**A standing up again, that is, (literally) a resurrection from death (individual, general or by implication (its author)), or (figuratively) a (moral) recovery (of spiritual truth): - raised to life again, resurrection, rise from the dead, that should rise, rising again.**

The resurrection is a recovery process, it is a restoration process, and it is an awakening to the truth, which is in Christ. The quickening of the spirit of God causes us to arise from the lower realms of existence, which is know spiritually as dust or mortality into the glorious heavenly heights of incorruptibility and immortality in Christ. This quickening and resurrection has nothing to do with people in physical graves. Raising a person physically from the grave does not make that person alive in Christ Jesus. Of course, there have been such demonstrations even during the ministry of Jesus when He raised Lazarus and others from the dead. Let us bear in mind though, that all those were events prophetically pointing to the true resurrection that was to be revealed in those who spiritually awaken from the dead. The fact that the saints arose physically from their graves after the resurrection of Jesus does not mean that the resurrection means arising from physical graves. All those were signs to cause us to understand what goes on spiritually as the Lord quickens us.

The fact that the disciple had tongues of fire settle on them when they were baptized in the Holy Ghost does not mean that we have to see tongues of fire descend on Christians today. All those physical manifestations were simply signs for us to comprehend the spiritual workings of God. We work by faith and not by sight; a wicked and adulterous generation seeks manifestations in the physical and for this reason they are blinded from the reality of God's true spiritual move.

Like Paul writes in a letter to the Ephesians, we are quickened from the realm of the dead who live a life after the flesh (dust) and raised up to sit in heavenly place in Christ. It is something that He was experiencing along with some of the saints. I know for sure that Paul was not seating in some location in the physical sky when he wrote this letter; He was simply telling them of a spiritual awaking into the realms of omnipotence in Christ.

**Ephesians 2:1 And you hath he quickened, who were dead in trespasses and sins Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience: Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others. But God, who is rich in mercy, for his great love wherewith he loved us, Even when we were dead in sins, hath quickened us together with Christ, by (grace ye are**

saved;) And hath raised us up together, and made us sit together in heavenly places in Christ Jesus: That in the ages to come he might show the exceeding riches of his grace in his kindness toward us through Christ Jesus.

Notice that He says they have been raised up; they have been quickened; they were before this quickening, dead in their sins and trespasses. These are the workings of the Resurrection from the dead for the just. In the resurrection one is quickened by the power of God and a transformation (or an awakening) takes place making that person to enter into union and agreement with God. The earthly wicked carnal nature is destroyed bringing forth a new creation, created after the very likeness of God, possessing the love, the power and deity of the Most High.

In the resurrection from the dead, it is longer that old mortal man of the flesh, but the immortal and glorious son who now lives in us. The son is the one, who is one and inseparable from God the Father; He always does the things that please the Father; He has all things in heaven and earth under His dominion because He reigns on the throne of the Father; He is before all things.

If we are still battling with a sinful nature of hate, gluttony, unbraided sexual lusts, jealousies, anger, un-forgiveness, a sense of rejection and inferiority complex, a sense of guilt and unworthiness etc it is simply because we are living the life of the dead. Let us never be fooled into thinking that the escape route out of the sinful flesh character is to die physically in the flesh and go to heaven in the sky somewhere. Physical death will never change a man because in reality the true thing that ties us to the flesh (dust) is our thought pattern. If our thought pattern (our mind) is that of an earthly carnal man we can be rest assured that we remain bound to the lower realms of the dead, it does not matter if you possess a physical body or a spiritual body.

In likewise manner raising a man physically from the dead, does not change the spiritual state of a man. Some people think that some day in the future, people will arise physically from their graves and be perfected instantly but all those are religious fairy tales. No matter where we stand we must all go through a regeneration process by following the lamb spiritually. The regeneration process starts off with our mind which has to be converted from an earthly bound thinking faculty into

that which is heavenly. The spirit of the man which empowers the false man of the flesh has to be put aside so that the spirit of God now takes over our thought faculty; as this transformation takes place in our mind, it quickens that true spiritual man lying dormant on the inside of each and every one of us. The stirring up and awaking of that spiritual man on the inside is the resurrection.

Let us also bear in mind that the resurrection is a spiritual awakening in the present not for tomorrow. If we hear the voice of prophesy speaking today, let us not harden our hearts like the Israelites did in the past and lost a chance to enter into the rest of God; let us not harden our hearts on account of the doctrines of unbelief that litter the church today. God was at that time delivering His people from the hard servitude, the cruelty of their bondage to the Egyptians into a richly blessed land; a land where they were to live in abundance and at peace from all their enemies. God used that whole nation to demonstrate His quickening power and saving grace with which He transports us from the deadness of the flesh consciousness into a new glorious consciousness in Christ.

One may ask what about those who are physically dead will resurrect from the dead. I have explained the resurrection is a spiritual awakening into our true form in Christ. This awakening is by no way limited to men with flesh bodies; those who have died in the physical form and left their bodies can still be quickened by the power of God. We should understand that God does not recognize people after their flesh bodies, He recognizes people in the spirit. The man filled with the wisdom of this age recognizes people only after the flesh and after appearances, He is not able to discern that flesh bodies are only for a moment; they are temporal. If God is working, His works are not limited to men with flesh bodies like we were all taught to believe. Forget those doctrines which say that after a man leaves His physical flesh, He is no longer able to receive a spiritual reviving. The reconciliation ministry of Christ is aimed at the spirits of men to reconcile them back to God; it does not matter if these spirits were from generations past or generations in the present. The door is open and will remain open, for those who decided to repent and seek the face of the only true God. Remember the gathering on mount Zion, is a gathering and healing of the spirits of just men [**Hebrews 12:22-23**]. All spirits that hearken and obey will partake of the Resurrection of the just; remember that just man is Christ our true personality hidden in us.

## JESUS'S DEMONSTRATION OF THE RESURRECTION

Jesus Christ rose up many people from the dead during the course of His ministry. To get their dead raised up, all that the people did was to call the attention of Jesus. In this chapter, we will focus on the death and resurrection of Lazarus [John 11:1-45]. Most of us know this story very well; the man Lazarus died and was buried for three days in a tomb, so that there was no dispute to the fact that He died. After three days we know decomposition of His body must have started; the stench from His dead body was already oozing out and to the ordinary man that was the end of His Chapter, but with God it is not so.

**GOD HAD PREDESTINED THE VERY WORKS OF JESUS TO PROPHETICALLY POINT TO EVENTS THAT WILL OCCUR OVER AND OVER AGAIN THROUGHOUT ETERNITY. THAT IS WHY WE HAVE TO READ THE GOSPEL WITH THE EYES OF THE SPIRIT OF GOD, READING IT OTHERWISE WILL NOT PROFIT US.**

Lazarus who was physically raised up from the dead was only a shadow of things to come. Lazarus at that point in time did not taste of the true resurrection, His coming forth from the grave had an eternal significance to it because He died later on. At that point in time, He did not experience in Himself the spiritual awareness of the son of God. The multitudes saw this miracle and marveled at it, not realizing that it was only a shadow of the awakening that we inherit in Christ. Lazarus's coming forth from the grave, meant that Lazarus carried off from where He left; He carried on in His weak mortal human state, with that same old weakness and sin consciousness, exactly the way He was before he died. Yes they all marveled and rejoiced at that mighty work of Jesus but at that time they were ignorant of the message God was trying to pass to them.

True resurrection became available to humanity only after the death and resurrection of the Lord Jesus. All those characters from the Old Testament unto the testimony of Jesus, never truly partook of the true resurrection that the gospel reveals. Never be deceived into thinking that to be

physically raised from the dead is the true and ultimate resurrection that the Bible refers to as the hope of our calling. Many people today have their hopes pinned on some form of physical and outward manifestation of the resurrection from the dead, but I ask that they calmly listen to the message God is giving in this last time.

Lazarus today is a shadow of those who become part of the first fruit company that form the body of Christ today. These one are indeed friends and beloved of the Lord. The Lord loved Lazarus very much; we read this in **John 11 3-5**. We also know from the word that those that are loved by the Lord are those that keep His word of truth.

**John 14:20-21 21 He who has My commandments and keeps them, it is he who loves Me. And he who loves Me will be loved by My Father, and I will love him and manifest Myself to him."**

To call Lazarus back to life, the Lord Jesus called out with a loud voice, "Lazarus come forth". That loud voice with which Jesus called Lazarus forth from the Tomb, is the deep call of the spirit which goes forth to stimulate and cause an awaken of the Christ character within all men. It can also be likened to that famous last trumpet sound calling men out of the darkness and ignorance of the dead into the light and life of God. Remember, when a glorified form of Jesus appeared to John in a vision while he was on the island of Patmos. The bible records that His voice was like that of a trumpet, which prophetically points to a clear distinct message in the spirit. This eternal call calls people to the obedience of the faith in Christ and unto reconciliation to God. Those who hear this message and hearken to it by repenting of dead works will come forth into the light and mercy of God. Jesus in the days of His ministry in the flesh continually made this call, telling people to repent for God's kingdom of power, glory and mercy is about to be revealed; this ministry was passed over to the disciples and will continually be passed on and preached throughout all generations.

Lazarus was brought forth from the darkness and decay (corruption) that existed within the walls of the cave and brought forth into the light; before now he was caught off from the land of the living and far away from the light. The once vibrant and free Lazarus was now confined to the prison house of the tomb until His moment of deliverance came. Christ is here to release each and every one of us from the prison house of

sin and corruption. The prison door is already opened, only if we can look up and see it through the eyes of the spirit. The stone has been rolled away so that we can once more come forth into the light and live. That huge stone that blocked the entrance to the tomb is symbolic of the passage way to life. It represents the lies and the beliefs of men which in turn have become the principalities and the powers of this present age which lock souls away from the glorious liberty of the sons of God.

Many people, professing Christians included, are locked up in the prison house of corruption, and they abide under the thick covering of the shadow of death. These lost souls are held captive in this spiritual state of death by the doctrines and traditions of Men and religion. All these are human beliefs and doctrines that have cunningly misguided all men (professing Christians included) into false hopes and concepts of their origin and relation to the living God. These beliefs and concepts have blocked men from the path to life and like the stone that blocked the entrance to Lazarus's Tomb; they must be moved out of our way by the power of the truth if we are to ever see life.

The face of Lazarus was covered with a cloth, which is symbolic of the veil of the mind of flesh that blinds those that are not saved. The veil had so blinded our eyes of understanding that we have felt a complete separation from the living God in every aspect of our lives. In the past, we have perceived God as an entity far away from us and we have formed idols in our minds of a God of terror who is out to destroy and punish us. The eyes of understanding is darkened by the wisdom of this material age so that men do not behold the glory of God in the face of the Christ. In Christ that covering is ripped apart, so that we can once more see and consciously have our being in the glory of the living God. In that day we understand that He is a God of love in whom there is no darkness at all. We will also discover that we are in reality one and inseparable from God. The covering over the nations is ripped apart as the revival work of God goes forth. Death is swallowed up with life as we feast on the word of truth with the Father. The power of the grave is defeated so that all fruits of death are abolished in that day. The Prophet Isaiah prophesied about the ripping of that veil spread over the nations.

**Isaiah 25:6-8 6 And in this mountain The LORD of hosts will make for all people A feast of choice pieces, A feast of wines on the lees, Of fat things full of marrow, Of well-refined wines on the lees. 7 And He**

**will destroy on this mountain The surface of the covering cast over all people, And the veil that is spread over all nations. 8 He will swallow up death forever, And the Lord GOD will wipe away tears from all faces; The rebuke of His people He will take away from all the earth; For the LORD has spoken.**

All we need to do, is enter into communion of truth with the Father, it is this one thing that will set us free.

Lazarus was also loosened from the chords that were used to tie up His hand and feet; these represent the bondage to a corruptible lustful nature which besets men working in darkness. In reality men are slaves to corruption and are bound to a lustful nature which breeds unrighteousness in men. The inability of men to sour high the spirit and please God is simply because men are slaves to corruption and sin. As the Lord Shouts and calls at His chosen to come forth out of darkness into the light, they are loosened from the shackles of death because they are now united to the truth. That truth is the knowledge of the immortal and incorruptible nature of Christ of whom we all are part of. The voice calling us out actually reveals to us the mystery of the Christ within us. Peter once wrote that we escape the corruption and lust in this world through the awareness which Christ brings to us.

**2Peter 1:2-4 Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord, 3 According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue: 4 Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.**

The truth revealed in the knowledge of the Christ is the only thing that can truly set men free from a sinful nature and free from the resulting sense of condemnation towards God. Jesus said clearly that those that abide in the word will know this truth and will be set free by this truth.

A man who sins is in reality a slave to sin and that man does not abide in the house eternally, but the son abides forever. It is an awakening to

the knowledge of ourselves as the Son Christ that sets us free from bondage to corruption.

**John 8:34-36** Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin. **35** And the servant abideth not in the house for ever: *but* the Son abideth ever. **36** If the Son therefore shall make you free, ye shall be free indeed.

The knowledge of the son in us is the one thing that looses us from the shackles that bind us to a corruptible nature. If we still wallow in a sinful nature, all we have to do is to awaken to the knowledge of the Christ within.

**John 8:30-32** **30** As He spoke these words, many believed in Him. **31** Then Jesus said to those Jews who believed Him, "If you abide in My word, you are My disciples indeed. **32** And you shall know the truth, and the truth shall make you free."

JESUS CHRIST IS THE RESURRECTION AND THE LIFE, MEANING THAT IT IS A PRESENT TENSE NOT A REALITY FOR TOMORROW.

Martha reasoned at a point that the famous resurrection is an event that will occur in the future like many think to this very day. Many still believe that in the future a particular day will come when physical graves will open and the righteous men will come forth immortal and perfected. All those are fables of men and religion; thank God for His spirit of understanding we comprehend the mind of God today.

**John 11:24-26** Martha saith unto him, I know that he shall rise again in the resurrection at the last day. **25** Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live: **26** And whosoever liveth and believeth in me shall never die. **Believest thou this?**

We are beginning to understand that Christ within is the one who lives eternally. Our awakening in Him and into His likeness is the resurrection from the Dead. If we look forward to the resurrection in the same way traditions of Religion portrays it, we will only wait infinitely; these are part of the concepts, which block to the entrance of God's kingdom.

When the unbelieving multitudes asked Jesus for a physical sign, Jesus clearly told them that, "an adulterous and wicked generation seeks outwards signs and manifestation but they will get the sign of Jonah instead". Jesus was trying to say that they would go the way of Jonah who sunk down into the deep and was cut off from the life of God suffering great tribulation. He who has ears let Him hear the gospel and believe it when it says that the Christ on the inside of you is the hope of Glory, He is the way, the truth and the life, He is all we need to get back to the glory of the Father.

All we have to do in this hour is to hear the voice of the Shepherd of our souls, come forth into the light, and live. Walking according to the carnal reasoning of men, which works hand in hand with the wisdom of this age, is walking in the night. If we discern the voice of the shepherd, all stumbling unto death ceases because we see the light of the world with our spiritual faculties. Walking in the knowledge of the Christ on the inside of us is walking in the day, where the revelation knowledge of God illuminates our path.

**John 11:9-10** Jesus answered, **Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of this world. 10** But if a man walk in the night, he stumbleth, because there is no light in him.

Recognition of the voice of the Christ is the only thing that can stir up the Christ within us. It is communication of deep-to-deep. The time arrives when all men no matter where they stand, will hear that voice of truth. It is not a voice that comes to the hearing of all in one moment; it will be everyone according to His own order. Jesus confirms that on hearing that voice those who sleep in their graves will be resurrected; some unto life and peace while others unto condemnation. We will deal with this two forms of resurrection in the Chapter "THE FIRST AND SECOND RESURRECTION".

**John 5:25-30** **25** Most assuredly, I say to you, the hour is coming, and now is, when the dead will hear the voice of the Son of God; and those who hear will live. **26** For as the Father has life in Himself, so He has granted the Son to have life in Himself, **27** and has given Him authority to execute judgment also, because He is the Son of Man. **28** Do not

**marvel at this; for the hour is coming in which all who are in the graves will hear His voice 29 and come forth--those who have done good, to the resurrection of life, and those who have done evil, to the resurrection of condemnation. 30 I can of Myself do nothing. As I hear, I judge; and My judgment is righteous, because I do not seek My own will but the will of the Father who sent Me.**

You see it; all who are dead in their sins and trespasses will hear that voice of the spirit some day, and all who obey the voice will go on and reign in the knowledge of the Son. The intention is to cause us to awaken from our dead and ignorant states so that we can enjoy once more all the things that pertain to life and peace in our Father's kingdom.





## THE PARABLE OF THE PRODIGAL SON

The Parable of the prodigal son, is a parable that has been applied to many real life situations both in the world and in the realms of religion [Luke 15:11-32]. In the past when a child of God, goes cold in the faith (backslides) and after a period regains senses and returns to faith, He is referred to as a type of the prodigal son who left God and returns after finding unfruitfulness outside. Now, I agree with that type of interpretation, I have personally experienced the refreshing and healing that comes from repentance and a return to God in fellowship. In fact in the past, I have experienced great power and faith to perform miraculous healings and to move mountains after repentance and return to the Father. The Bible is so rich, that it can be applied to our lives in many different dimensions. In this chapter, we will explore the full eternal significance on the parable of the prodigal son and relate it to the famous resurrection from the Dead.

Christ Jesus came to this world as light of this world, to give light and life to all men. He does this by restoring men back to their original place before their descent into the state of death. He came to seek the lost sheep and take them back to there original stall, where they can once more live in safety and in abundance. If He calls the souls of men lost sheep, it means they originally had a shepherd and a stall before they strayed away. If Christ came to reconcile or to restore men, it means that He is trying to take us back to our original place.

In its fullness, the prodigal son today, represents the whole of humanity in their degradation and poverty. In the Adam-like consciousness, like that of the prodigal son, men of this age have left the presence of the Father. To leave the presence of the Father means leaving the life of the spirit to live the life of the flesh. This is the transgression against God that man is suffering the consequence of today. Conformation to the flesh to gain this material world is what men do when they transgress against the Father. Leaving the Father's presence is achieved in man's spiritual descent from the spiritual heights in God to the lower places of the earth where there is no knowledge of God.

Have you ever wondered, what got over the son, when He asked the Father for His goods so that He could live a life independent of the Father? It is that deceitful whisper and influence from without which deceived Him into thinking that not all that the Father has are His; it is that false wisdom, which tells us to gain this world at the expense of the knowledge of the Father. That negative wisdom that tempted the son to leave the Father's presence is the same as that earthly serpentine wisdom Adam partook of in the beginning. It is that wisdom that works hand in hand with the lust of the eyes the lust of the flesh and the pride of life, causing men to leave their spiritual state for gain of riches (Earthly goods). The illusion here is that these earthly goods do not exist, they are simply illusions; when man succumbs to this temptation, at the end He loses all, including his inheritance in God, which is eternal life. What shall it profit a man to gain this world and to lose His soul; this is the folly of man.

Man in the beginning like the prodigal son, had every thing at His disposal for His enjoyment and for his preservation in God. God blessed man in such a way, that all that is His, was also Man's. Read this in **Genesis 1:26-28**.

**Genesis 1:26-29** **And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. 27 So God created man in his *own* image, in the image of God created he him; male and female created he them. 28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth. 29 And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat.**

Man ruled over the whole of creation as God, because God had given Him all power to rule and dominate all things. God withheld nothing from man; he gave the totality of all that He is to man. So the deception of the devil was to convince Adam on the need to gain the world based on the fact that God probably withheld something from God.

**Genesis 3:4-5** And the serpent said unto the woman, Ye shall not surely die: **5** For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil. **6** And when the woman saw that the tree *was* good for food, and that it *was* pleasant to the eyes, and a tree to be desired to make *one* wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.

Therefore trying to be wise, man now puts on the evil eye and a corruptible nature, all in the false hope of gaining this world. The Prodigal son thought, He was wise by seeking to detach Himself from the Father for gain. His descent is symbolic of a descent into a carnally derived identity where there is riotous living, lasciviousness, greed, diverse lusts and all forms of ungodliness; a life stile completely alien and contrary to that of the Father's House hold.

The Prodigal son initially seemed to flourish and prosper in His newly found identity only to suddenly feel a sense of poverty sweep over Him. He was constrained to later on join Himself to a citizen of the country for His survival and sustenance. His joining Himself to a citizen of this far away county is symbolic of the union we have in the flesh or with the world. Leaving the unity and bond in the spirit of Christ and with the Father to be joined to this world is adultery and we know no adultery or fornicator has a place in God's kingdom.

Jesus Christ often confessed that without the Father, He can do nothing [**John 5:19, John 5:30**]; He also said that if we do not abide in Him (Christ the son) we can do nothing [**John 15:5**]. This is the only model that is from the beginning. Any attempt to violate this model only leads to death and tribulation by the transgressor [**John 16:33**]. The only occupation of the son is to keep Himself in the knowledge of the Father and son otherwise He dies off like the branches of a tree cut off from its stem [**John 15:7**].

The prodigal son was reduced to a place where he had to feed pigs and to feed from the pigs. The pigs as we know were called unclean animals, because they neither chewed the chord, nor did they have split hooves. Spiritually speaking, pigs refer to a low state of carnal existence in which men find themselves in the fall; it is the carnal state of men that causes them to have minds fixed of things on this temporal material

world, only to lose knowledge of the creator. Feeding on the husks of pig feed is symbolic on feeding our minds on vanity and fellowshipping in the filth and darkness of this world. As long as a man minds things of the earth, there is no way He can be transformed to behold the heavenly glory and to enter. Minding things of the earth only breeds the lust and filth that litters the earth today.

The son suffered and lived on in a famished state of lack and insecurity until He came back to His senses. He roamed and suffered famine like sheep without a shepherd. All along, He had lost a conscious knowledge of who he really was. In his suffering and deep sense of guilt, He lost knowledge of His true status as an heir to great riches. At that point a wall of strong separation had been erected in His mind so that he probably saw himself as alienated from Father, with His name removed from the Father's will. This is the state of man in the fall. Men strongly feel a dip sense of annihilation that they virtually lose all conscious understanding of the true origins as sons of God. Men in their transgression completely lose an awareness of the nature and love of God so that they view God as unapproachable and far, far away.

All that the prodigal son needed was a flash of revelation that caused Him to come back to His senses. He suddenly wondered within Him, that why should He go on suffering in a sense of poverty and loneliness, when he had a father who had more that enough for even His servants. This points to a REMEMBRANCE and to an AWAKENING from the deadness of His state of mind, so that He could suddenly perceive His origin and His Father. Many of us have also felt a sense of being fatherless and all alone to survive in a cold harsh world. A sin consciousness has so hardened the hearts of men and therefore annihilated them from a conscious knowledge of the love God. Every trace of fear, insecurity, anguish and anxiety that men suffer are simply because they do not know God. As long as we feel separated from the living God and continue in the traditions of men that promote such, we will continue to suffer want and lack of safety.

Eternal Life is awakening to the conscious of the son (Christ) in us and to the knowledge of the Father; if we awaken in the knowledge of the son, then we have the Father because they are inseparable [**1 John 2:23, John 10:30**]. Nobody knows the Father except the son, and nobody knows the son except the Father [**Matthew 11:27**]. The prodigal son in His descent actually died because He lost knowledge of Himself and of

the Father. All that suffering and humiliation He went through, was simply out of ignorance of His origin. The world is classified as dead today, simply because it does not know the Father [John 17:25]; knowing the Father and ourselves in the son (Christ) is eternal life [John 17:3].

On getting this flash of revelation, the Son started an ascent back to the presence of the Father in a humbled frame of mind to serve and nothing more. The ascension back to the Father's presence is achieved only as we follow that inner guiding voice of the lamb that leads us through a regeneration process, going from glory to glory until we come to that perfect man in Christ.

We all know How the Father was so delighted to see His son who was LOST in the land of forgetfulness and found; a son who was DEAD but suddenly came back to life. It reveals the mind of our heavenly Father, who is out there waiting to receive His sons back into His kingdom. This is contrary to the rebuke and reluctance the son had expected from the Father. We are beginning to clearly understand now that it is the Father's pleasure to give His kingdom to all who come knocking on the door. Any one who asks for bread receives bread unto life; any one who seeks the place of life in the Father will find it, anyone who knocks on the eternal gates of God's kingdom will be granted entrance. The Father never closes the door on any one neither does He lock out men forever as the fables of religion teach us. All that man needs to do is to repent and head back to the Father with a diligent heart.

A bash was thrown for the son, and they all partied merrily with joy. This is the eternal love feast in the knowledge of the Father and the son; all who are saved partake of this feasting and dancing in the spirit with Joy. The Father's presence is the joy of the whole earth where the brethren fellowship continuously unto the name of the Father and the Son.

The Son was also given a signet, which is symbolic of the Father's signature and authority; He was dressed with the best robe and was given shoes to wear. What the Father was portraying by this gesture was the exaltation of His son back to the place of power and authority in His Household. The ring talks of the authority and power of the Father being bestowed on the son; this is the dominion and power with which we rule and reign in Christ.

The robe talks about the heavenly splendor and righteousness of the saints; it is that same glorious light covering, which we lost in our Adam-like descent into flesh and blood. No one can walk before the presence of the Father with boldness without that covering of light because a sense of nakedness is revealed.

The shoe is the power and authority to put all the powers of the enemy under our feet, without being hurt. Isn't it written, that those who have believed will tread upon scorpions and serpents? [Psalms 91:13], [Luke 10:19]. Those scorpions and serpents are the principalities and powers of this Dark Age that have killed us with their lies. They are beliefs of this age that widen the sense of separation between us and our heritage in God. As we awaken by the truth of God's kingdom, no more will these false beliefs blind us anymore from our heritage in God.

The Prodigal son in His exaltation is similar to Joseph in the day He was exalted above all the Egyptians. Joseph was given the ring of Pharaoh, which was the ultimate sign of Pharaoh's Authority over Egypt. Joseph was also arraigned in fine line clothes and gold chains, which spiritually points to the righteousness of the saints. Pharaoh in this scenario was a shadow of God the Father, while Joseph was one worthy to be His son (Christ). At the name of Joseph, every knee was to bow because seeing Him was like see the Pharaoh. This same Joseph was good as dead in the jail house pits of Egypt until He was raised up from the pit to the throne.

All those who rediscover themselves the same way as the prodigal son did, will rule upon the throne of God the Father because this is the way. We have to take these words of truth and meditate on them in night season so that the day dawns in our heart when we realize that we are Him who is the only true God. How privileged are we when we allow the spirit within to fellowship with us.

**Revelation 3:20 Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me. 21 To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne. 22 He that hath an ear, let him hear what the Spirit saith unto the churches.**



# REVIVAL BY GOD'S BREATH

## ADAM'S QUICKENING FROM THE DUST

The breath of God is inspiration fetched from the depths of God. It is that one thing that distinguishes the dead from the living; the dead do not have the breath of God, it is only the living that has breath. In the account of the creation of Adam in Genesis Chapter 2, God demonstrates the quickened of the dead unto life.

**Genesis 2:7-9 And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul. 8 And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed.**

In this flash-like view from the mind of God, we see Adam formed or rather exalted from the dust of the ground and made a living soul the breath of God. From this piece of scripture, the mind of God in relation to quickening and resurrecting the Dead is clearly seen and understood. The work of the Father is to quicken all men from the dead and to cause them to live in the fullness of life. The power to give life lies only in the Father and in the son; this is the great work of God.

**John 5:20-21 For the Father loveth the Son, and sheweth him all things that himself doeth: and he will shew him greater works than these, that ye may marvel. 21 For as the Father raiseth up the dead, and quickeneth *them*; even so the Son quickeneth whom he will.**

The generation of man (Adam) from the dust is a demonstration of the resurrection from the Dead. The picture we get from the Parable in Genesis chapter 2 is Adam before His quickening abiding in a spiritual state called death. He was quickened from the dust which **spiritually is the same thing with the grave**. Dust also refers to the lower naturalistic and carnal state of existence where there is no true knowledge of the living God; in this realm men operate after the vainness of the carnal mind which works and judges according to sight. This is the realm where men just live according to their natural instincts, very much in the same way

animals live with no eternal purpose; it is a realm of dead works and devices.

The Bible records that upon dust, the serpent crawls and dust is the serpent's meat; this reveals the dominion of the Satan and corruption over all who are of the dust. As long as man lives a life in the lower dust realm, after the vanities of His mind, He remains under the dominion of the powers of darkness. The powers of corruption and death reign in grave; it is the place, where the worms never die, and the fire of destruction never quenches. There is neither rest nor peace for those who live a life in this realm, after the fleshy carnal mind.

In the eyes of God, and in the eyes of those who have awoken to the truth, the nations of the earth that make up this world are nothing but dust [Isaiah 40:15]. Let us not be swayed nor deceived into thinking that the world and all the activities in the world have any value or significance eternally. The world is simply the systems of the souls dead and lost men coming together to make a name for themselves. It is a realm of exceeding folly and ignorance; as Solomon wrote, there is no work, nor device, nor knowledge, nor wisdom in the grave (dust).

**Ecclesiastes 9:10 Whatsoever thy hand findeth to do, do *it* with thy might; for *there is no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest.***

The work of God is to get us out of the grip of the power of death and cause us to live once more in His full glory. All that the Lord does is to remold us out of the dust of the earth by His word and as He breaths into us the breath of life. On receiving the breath of God, new creatures emerge from the graveyard of humanity into a new world hid in the full knowledge of God. In this new world the once dead and unfruitful soul now becomes a garden of God, full with pleasure and delight in the name of the Lord. The soul becomes saturated in the perfect knowledge of the Lord by the knowledge gushing forth like an endless river of life from the heart of God. God demonstrated this when He paced man in the Garden of Eden; it is the full conscious knowledge of our union and fellowship in God that creates the environment called Eden (Meaning Pleasure). This is a realm and consciousness we attain to, where all things are possible because we know that we are one with and in Him who is omnipotent and omnipresent. Fears, anxieties and other forms of

torments seize because in this realm we know every thing works out for good.

**Genesis 2:9-20** And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil. **10** And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads. **11** The name of the first *is* **Pison**: that *is* it which compasseth the whole land of **Havilah**, where *there is* gold; **12** And the gold of that land *is* good: there *is* bdellium and the onyx stone. **13** And the name of the second river *is* **Gihon**: the same *is* it that compasseth the whole land of **Ethiopia**. **14** And the name of the third river *is* **Hiddekel**: that *is* it which goeth toward the east of **Assyria**. And the fourth river *is* **Euphrates**. **15** And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it.

In the resurrection, man who was dead asleep in the dust of human existence awakens into His inheritance by the quickening effect of the breath of God. This waking is purely spiritual and has nothing to do with men physically arising from their physical graves. Adam awoke from the dead into the likeness and image of God, which like we earlier established, is an incorruptible and immortal image. We all know by now, that the image of God is manifested and revealed only in the Son which is Christ [**Colossians 1:15**]. The resurrection is an awakening from the illusive and false identity of the man of the flesh who is cut off from the life of God into an awareness of ourselves as the son (Christ) who is in the bosom of the Father. The psalmist refers to this awakening.

**Psalm 17:15** *As for me, I will behold thy face in righteousness: I shall be satisfied, when I awake, with thy likeness.*

The awakening into the likeness of the son is the thing that we should strive for as Christians. This is much greater than the fables of gold mansions somewhere in the sky. Paul once wrote to the Philippians saying that His whole hope and vision is that He may be found in Christ [**Philippians 3:7-11**]. His hope was to attain to the resurrection so that He could experience access to the Father through the Son. If we do not have the right vision how can we possibly enter into the promise? How can

we reign, if we hang on to teachings and fables of traditional religion that interpret the resurrection as an event for the future, in which people come out of their graves? How can we ever taste of the promises, if we do not understand that we have to awaken to a new life as the son?

#### THE BREATH, GOD'S GIFT TO MAN

The breath of God also known as the spirit of God is breathed upon us to cause a quickening and an awakening from the darkness of this world into the light. To live every man must receive of the breath of God. In a symbolic gesture Jesus breathed on His Disciples and further told them, "receive the Holy Ghost". Jesus told them, He was sending them the same way the Father had sent Him in the capacity as His begotten son, and they would remit sins unto those who receive them, the same way He remitted the sins of those who received Him.

**John 20:21-23** Then said Jesus to them again, *Peace be unto you: as my Father hath sent me, even so send I you.* **22** And when he had said this, he breathed on them, and saith unto them, **Receive ye the Holy Ghost: 23** *Whose soever sins ye remit, they are remitted unto them; and whose soever sins ye retain, they are retained.*

Jesus was simply showing them that their ability to live on behalf of the Father the same way He lived on behalf of the Father is only possible as they received the Holy Ghost. Receiving the Holy Spirit means an initiation from the dead into the body of Christ. The spirit of God (Breath of God) is the promise and gift of God to the whole of humanity [**Luke 24:49, Acts 2:38, Luke 11:13, Ephesians 1:13**]. There is no way man can be forgiven of His transgression in Adam unto death, except he receives the Holy Ghost (God's breath). Not receiving the Holy Ghost means our continuing on in sin unto death. That is why Jesus says rejecting the Holy Ghost, means forsaking the only thing that can cause man to have his sins forgiven and therefore live.

**Matthew 12:31** *Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy against the Holy Ghost shall not be forgiven unto men.*

The Holy Ghost otherwise known as the spirit of truth reveals the truth about our origin in Christ, so that we can be conformed into the image of the Son. Rejecting the spirit amounts to a deliberate shift from the mark of God (Christ) in our lives; it means our conformation to an image foreign to that of the Christ. This is the root of sin and transgression that the world finds itself in today. As long as men do not receive the free gift of God (The spirit), there is no way they can be quickened unto life.

### THE DEPTHS OF GOD

The Holy Ghost or the Spirit of God is the spirit of Christ that comes to awaken us into a conscious awareness of God and His kingdom. It is from the depths of God and reveals to us the deep things of God so that we can be consciously aware of His presence and the things freely given to us as sons, for our glory and enjoyment. Let us carefully meditate on a portion of a letter Paul wrote to the Corinthians.

**1Corinthians 2:9-14** *But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him. 10 But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God. 11 For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God. 12 Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God. 13 Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual. 14 But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.*

Paul in His letter to the Corinthians is implying that the natural mind empowered by the spirit of man, can in no way perceive the things which God has reserved for those who love Him. What are those things reserved for those who love God? We are talking about resurrection unto life; experiencing the power and glory of His kingdom; experiencing the paradise of God; overcoming the powers of death, entering into our rest

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etc. We can only perceive these promises and therefore partake of them, when we have God's spirit (Breath), because His spirit communicates the deep thoughts of God to us with inner spiritual communications. These deep communications at times sound foolish and senseless to the ordinary man. It is no wonder when men in their carnal reasoning view God's kingdom as a place somewhere in the sky that they go to after they die. Some think it is all about gold mansions and playing with animals in one big garden. It is therefore no wonder when man can not perceive that the resurrection is now as we awaken to the knowledge of the son in us. It is no wonder when men keep looking up to the sky awaiting a flesh Jesus to appear, therefore fail to perceive that we are Him and He appears through us.

The spiritual environment called Eden or God's kingdom is actually a product of the quickening and awakening we get from the breath of God. It draws us into God's inner chamber, which is illuminated with the immortal light of His countenance; on the other hand if we continue on with the natural spirit of man we continue on in outer darkness where torments and horrors reign.

Receiving the breath of God means that our spiritual faculties become alert to hear what the spirit is saying. This is that inner voice of the spirit that teaches us all things about the world (age) to come. What is this word or age to come? It is a new heaven and a new earth founded on the knowledge of Christ; it is a new realm of existence we enter into in Christ, a realm where we walk in relation to the Father as Son's.

### AWAKENING THE ARMY OF GOD

A very clear example of the breath of God in action is seen in the book of Ezekiel **Chapter 37**. This prophetic Chapter demonstrates the mind of God in relation to His plan to revive men languishing under the grip of death. Ezekiel was taken out in the spirit unto a valley to view the quickening and resurrection of multitudes that had long died. The bones were completely dried up, signifying that to the ordinary man there is no way they would have lived again; it seemed all hope for these ones was cut off. God told Ezekiel to prophesy to the bones so that the four winds and the breath will enter into that they should live. Ezekiel obeyed, He observed the bone and joints came together, followed by a restoration of their flesh, and followed by a restoration of their breath. These once

hopeless dead people who were cut off from the land of the living arose up once more, to form a great and mighty army.

**Ezekiel 37:1-5** The hand of the LORD was upon me, and carried me out in the spirit of the LORD, and set me down in the midst of the valley which *was* full of bones, 2 And caused me to pass by them round about: and, behold, *there were* very many in the open valley; and, lo, *they were* very dry. 3 And he said unto me, Son of man, can these bones live? And I answered, O Lord GOD, thou knowest. 4 Again he said unto me, Prophecy upon these bones, and say unto them, O ye dry bones, hear the word of the LORD. 5 Thus saith the Lord GOD unto these bones; Behold, I will cause breath to enter into you, and ye shall live:

The Lord went on to further prophesy, that He will perform this same revival upon His people, so that they will come out of their graves in the dust realm into the glorious liberty of God. The Lord say's specifically that He will put His spirit (breath) in His people, so that they can once more enter into their land. That land is the Promised Land also known as the New Jerusalem or the garden of God, a land flowing with abundance of peace and the good of God.

**Ezekiel 37:12 -14** Therefore prophesy and say unto them, Thus saith the Lord GOD; Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel. 13 And ye shall know that I *am* the LORD, when I have opened your graves, O my people, and brought you up out of your graves, 14 And shall put my spirit in you, and ye shall live, and I shall place you in your own land: then shall ye know that I the LORD have spoken *it*, and performed *it*, saith the LORD.

In that day those who awaken by this revival by God's spirit, will find themselves in perfect alignment with the true Shepherd of our souls, meaning they are in perfect harmony and guidance by the inner voice of the Christ within.

**Ezekiel 37:24** And David my servant *shall be* king over them; and they all shall have one shepherd: they shall also walk in my judgments, and observe my statutes, and do them.

In the resurrection the double-minded serpentine state we inherited in the fall, seizes to be, because we become perfectly united in one in Christ. The warring and double mindedness within man seizes because all that is within man unites in one in Christ.

**Ezekiel 37:22** And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all:

Very much, like the ultimate promise of the Father unto those who overcome in the book of revelation [**Revelation 21:7**], He promises the He shall be our God and we shall be His people. He shall dwell in us, we shall behold His face, His love, His security, and in addition, we inherit all things.

**Ezekiel 37:27 -28** My tabernacle also shall be with them: yea, I will be their God, and they shall be my people. 28 And the heathen shall know that I the LORD do sanctify Israel, when my sanctuary shall be in the midst of them for evermore.

In that day we know that we are in the omnipresent and omnipotent one throughout all eternity. What more do we need than that reawakening provoked by the breath of the Almighty God. The whole world will see the glory of God in us and will acknowledge it.





## AT THE LAST TRUMPET

In this chapter, we will go through the letter of Paul to the Corinthians chapter 15. The communication seen in this letter is a communication to brethren of like mind with Paul. Meaning that they had pasted through His ministry and therefore understood the language He was speaking. Most of those letters of Paul are spiritual by nature and were directed to brethren, not to men of this world who operate by their human wisdom. Men of this world include carnally minded professing Christians who follow traditional concepts and doctrines of men.

Paul uses this chapter to remind them of the hope of their calling in Christ, which is the resurrection from the dead. Paul in His Letter to the Corinthians was simply trying to convince them not to waiver in their faith towards the gospel they first heard from Him. The Corinthians had began to doubt because the devil had entered and sowed a seed of confusion and doubt among them, the same way He has done in the Churches today. Paul Had to go on to assure them on all He had taught them in the past; He assured them that if they stand fast and continue in the faith which they first heard of Him, they would reap immortality which is the eternal life of God in the resurrection from dead.

Paul further explained that in as much death came into existence by one man (Adam) so also thus a resurrection of the dead come through one man (Christ). All men have tasted of spiritual death in Adam (Man of the flesh) and all men awaken out of the state of death in Christ (Man of the spirit). As we have established in previous chapters, that death with which all men died in Adam is a spiritual death and not a physical death. In the state of death, Adam was demoted to the dust realm, which is synonymous with the grave.

**1Corinthians 15:21-27** For since by man *came* death, by man *came* also the resurrection of the dead. 22 For as in Adam all die, even so in Christ shall all be made alive. 23 But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming. 24 Then *cometh* the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power. 25 For he must reign, till he hath put all enemies under his feet. 26 The last enemy *that* shall be destroyed *is* death. 27

**For he hath put all things under his feet. But when he saith all things are put under *him*, *it is* manifest that he is excepted, which did put all things under him.**

### REVISITING THE MEANING OF DEATH

It is important that every Child of God understands the meaning of death, otherwise there is no way we can know what to expect in the resurrection from the dead. Just meditate carefully on the words of Paul; from his writing He is saying that all including Himself had been classified as dead in Adam. This means that even though they had a life in the flesh along with all its activities, they were all in reality dead spiritually. To be death is emptiness, vainness, unprofitable, without purpose, in the dark, lost etc. It is that life that man lives outside the knowledge of the living God. Adam like we have pointed out in other chapters did not have to die physically after he ate of the tree of the knowledge of good and evil but spiritually he was dead from that moment.

The consequences of death inherited in Adam is the spiritual environment called the world, a realm of anguish and horrors, simply as a result of man's being cut off from the living God. So let us understand that true death is not a reference to dying physically.

If death is a spiritual phenomenon that man has inherited in Adam, so also is the resurrection from the dead a spiritual phenomenon. The intention is that Christ (God's image and glory) awakens, reigns and rules within each and every one of us till death is no more. He comes within as and He is ever coming, so let us not think that the resurrection is an event fixed for a particular day in the future. This phenomenon is revealed in everyone at His own appointed time and in His own order. The Lord's coming is like an invasion of light into this dark world, He comes continuously and he is ever illuminating the world with the light of life. His kingdom is ever expanding as He rides forth conquering and to conquer. It does not matter if the world is not aware of this movement; it is to be expected because He comes like a thief in the night while men are deep asleep in the darkness of the night.

## WHAT IS FLESH AND BLOOD

Now Paul further explains that to inherit that life of God that eludes the dead there must be a sort of transformation in every one of us. We all in our humanity lived the Adam life that is a life after carnality (flesh and blood). We should understand that this classification (flesh and blood) is tied to our thought faculty and not whether we possess physical bodies or not. It is the thought pattern of Adam, which caused Him to live according to the *dictates* of the carnal senses. The phrase "flesh and blood", which the bible refers to, has more to do with the natural carnal state of mind, which operates in relation to this material world. Even spirits can be classified flesh and blood as long as they operate from a carnally empowered mind, these are thus unregenerate spirits.

Read carefully what Paul says about they that are after the flesh.

**Romans 8:5-8 For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit. 6 For to be carnally minded is death; but to be spiritually minded is life and peace. 7 Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be. 8 So then they that are in the flesh cannot please God. 9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.**

It is clear that, that which defines those after the flesh or after the spirit, is their thought faculty. The man of the flesh is carnally minded, meaning he can only perceive things after the perception of His carnal senses; He can only view the creature and none of that in the unseen eternal realm where God dwells. To live a life after flesh and blood means death, because the carnal mind does not know God and cannot therefore, be subjected to Him. It cannot be subjected to the laws of God because the laws are spiritual and not adapted for the man of the flesh. As long as man lives as flesh and blood, He cannot inherit the life of God found within the confines of God's kingdom where life reigns.

On the other hand, the man of the spirit lives according to the spiritual senses and dwells in God's kingdom. He cannot sin being born of God

and therefore one with God. He that sins is of the devil, while He who does not sin is born of the spirit of God and he delights in the Lord by nature.

**1John 5:18 We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not.**

Seeing this, the objective is to be in the beloved (begotten of God); the goal is to live that life after the spirit so that we can inherit the life of God.

## FROM TERRESTIAL TO CELESTIAL

In **1 Corinthians 15:47-50**, Paul says categorically, that Flesh and blood can not inherit God's kingdom.

**1 Corinthians 15:47-50 The first man was of the earth, made of dust; the second Man is the Lord from heaven. 48 As was the man of dust, so also are those who are made of dust; and as is the heavenly Man, so also are those who are heavenly. 49 And as we have borne the image of the man of dust, we shall also bear the image of the heavenly Man. 50 Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; nor does corruption inherit incorruption.**

Most people will think this means that as long as you have a physical flesh body you cannot enter into God's kingdom. Some say that as long as man possesses a flesh body, He cannot be perfected, and only His spirit can be perfected; in other words we must physically die first to enter into the perfection and life found within the confines of God's kingdom. All of these negative beliefs are nothing but the lies of men, which keep men locked up in ignorance and death.

In our ignorance, we have all worn the image of the man of the dust or the dead man of the grave beneath, but then, we shall also wear the image of the man from Heaven. We all have put on the Adam-like image of the dust, but now is time to put on the image of the man from heaven (Christ). This means that we have all lived that lower natural life after our carnal senses (flesh and blood) according to the vanities of this age.

In Christ however, this trend is reversed so that a heavenly man (man of the spirit) emerges. The resurrection is the process whereby we awaken out of a life of the earthly-minded man into a new life of the heavenly-minded man from heaven. This is the only way we can partake of the unlimited blessings of God's kingdom.

The power of the resurrection is that power that is able to awaken us and convert our flesh and blood states into that which is spiritual and incorruptible. It is a marvelous working on the inside, which awakens the spiritual senses so that we live once more by the mind of God. This power raises us up from the weak, corruptible, carnal and terrestrial identity into a glorious celestial and powerful incorruptible identity. That new celestial identity is the Son of God and the glory of God; awakening in this glory causes man to soar high above the power of death found within the confines of the natural man of the dust.

**1 Corinthians 15:35-44** 35 But someone will say, "How are the dead raised up? And with what body do they come?" 36 Foolish one, what you sow is not made alive unless it dies. - - - - 40 There are also celestial bodies and terrestrial bodies; but the glory of the celestial is one, and the glory of the terrestrial is another. 41 There is one glory of the sun, another glory of the moon, and another glory of the stars; for one star differs from another star in glory. 42 So also is the resurrection of the dead. The body is sown in corruption, it is raised in incorruption. 43 It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. 44 It is sown a natural body, it is raised a spiritual body. There is a natural body, and there is a spiritual body.

The celestial man of God is from above while the terrestrial man of the earth is from beneath; living a life from beneath means living in sin and in death. Living in the image of the man above is eternal life and favor.

**John 8:23-24** And he said unto them, Ye are from beneath; I am from above: ye are of this world; I am not of this world. I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am *he*, ye shall die in your sins.

The man of God is above all; living outside Him means living outside the favor of God. The only way to reverse the death tread is to believe the testimony of the son of God from above and to enter into that image [John 3:16-17, John 3:30-36].

## SPIRITUAL REBIRTH

Somebody might ask, "How can I then be changed into that image of the heavenly?" No doubt every one wants to inherit this new reality of unlimited blessings in God. The key to this new creation identity is in the resurrection from the dead. As this resurrection occurs there is a transformation and conversion from the earthly human image to a spiritual, heavenly image. The transformation process is the spiritual rebirth popularly called the born again process. Unless we emerge in new life after the spirit we can not see God's kingdom.

**John 3:3-7** 3 Jesus answered and said to him, "Most assuredly, I say to you, unless one is born again, he cannot see the kingdom of God." 4 Nicodemus said to Him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" 5 Jesus answered, "Most assuredly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. 6 That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. 7 Do not marvel that I said to you, 'You must be born again.'

You see it, flesh is flesh and spirit is spirit, we must be born again of the spirit, meaning the spirit man has to emerge out of us. Jesus in the days of His ministry in the flesh walked in the power and reality of the kingdom even though He had a flesh body but His real being was spirit. He was the word and the spirit manifested in the flesh, He was led by the spirit, He was energized by the spirit, His thoughts and motivations were all of the spirit. To be born again talks about regeneration or a transformation from our earthly carnal nature to a nature that is Heavenly or spiritual after the knowledge God. We know from the scriptures only those who walk in the spirit can please God, only those who have been completely transformed can of a truth enter into God's favor found within the walls of His kingdom.

## I TELL YOU A MYSTERY

**1 Corinthians 15:51-58** 51 Behold, I tell you a mystery: We shall not all sleep, but we shall all be changed-- 52 in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised incorruptible, and we shall be changed. 53 For this corruptible must put on incorruption, and this mortal must put on immortality. 54 So when this corruptible has put on incorruption, and this mortal has put on immortality, then shall be brought to pass the saying that is written: "Death is swallowed up in victory." 55 "O Death, where is your sting? O Hades, where is your victory?" 56 The sting of death is sin, and the strength of sin is the law. 57 But thanks be to God, who gives us the victory through our Lord Jesus Christ. 58 Therefore, my beloved brethren, be steadfast, immovable, always abounding in the work of the Lord, knowing that your labor is not in vain in the Lord.

I tell you a mystery we shall not all sleep, but we shall ALL be changed in a moment in the twinkling of the eye, at the last trumpet. The verses that touch on the subject, "in a moment, in the twinkling of an eye, at the last trumpet" is well read, but certainly not clearly understood by majority of professing Christians. It is to be expected that few understand this piece of scripture because like Paul says, it is a mystery. A mystery is a subject which is beyond the scope of normal human understanding and being shrouded in secrecy it keeps men in the dark, guessing at it. Paul was speaking on the mystery of our awakening and transformation into that desired incorruptible nature of the Christ; it is the resurrection from the state of mortality into the state of immortality; from death into life. There is no way a man operating from His carnal reasoning can understand and therefore comprehend this subject, for this reason it is a mystery. However, without understanding this mystery, how can you partake of this all-important resurrection unto life? Notice that in **1 Corinthians 15:58**, Paul says that the brethren should be steadfast in laboring unto God bearing in mind this hope unto life. To have this hope, we must at least understand what this hope is all about.

Paul says the transformation occurs during the sounding of the last trumpet. Religion taught us that a Physical Angel will descend from the physical Sky and blow a loud physical trumpet which the believers will hear then the dead Christians in their graves will get up, while those alive will be changed and fly up to meet the Lord in the skies for 1000 years. The systems of religion also use the verses in **1 Thessalonians 4:13-18** to confirm their sayings; they call it the rapture.

**1 Thessalonians 4:13-18** 13 But I do not want you to be ignorant, brethren, concerning those who have fallen asleep, lest you sorrow as others who have no hope. 14 For if we believe that Jesus died and rose again, even so God will bring with Him those who sleep in Jesus. 15 For this we say to you by the word of the Lord, that we who are alive and remain until the coming of the Lord will by no means precede those who are asleep. 16 For the Lord Himself will descend from heaven with a shout, with the voice of an archangel, and with the trumpet of God. And the dead in Christ will rise first. 17 Then we who are alive and remain shall be caught up together with them in the clouds to meet the Lord in the air. And thus we shall always be with the Lord. 18 Therefore comfort one another with these words.

That traditional rapture type of doctrine is wrong; it is generated from the minds of men working in the light of their carnal understanding. The light of our natural understanding is darkness, for this reason Jesus says, if the light in you be darkness, how great is that darkness [**Matthew 6:23**]. Interpretations like this come from men within the confines of outer darkness guessing as to what this mystery is. These are doctrines that block and deceive the Children of God, so that they do not know the hope of their calling in Christ Jesus. Thank God, however for His mercy and understanding, the hour has come where we are getting to know the truth. The spirit of God is being poured out on all flesh so that they can now begin to comprehend the mysteries of God that are hidden from men in their mortal descent.

If you study **1 Thessalonians 4:13-18** and compare it closely with **1 Corinthians 15:50-55**, you will discover Paul is saying the same thing. The two pieces of scripture deal with an awaking, a rising up or an ascension into a higher realm of existence in God's kingdom where Christ

reigns supreme as king. In these two pieces of scripture the awaited events unto glory occur as a trumpet is blown.

### THE TRUMPET

What is the sound of the trumpet; for sure it is not the physical trumpets that we see in this world. In the same way that the Lamb of God is not a physical natural lamb that we put on plates to eat nor is the bread of life physical bread for our natural stomachs, in likewise manner the trumpet of God is not something that is physical. All these things are things that can be comprehended spiritually.

The sound of the trumpet was used in the Old Testament to gather the Children of Israel for convocations to symbolic feasts like the days of Atonement, the Sabbath; it was also used to gather them to war. During their wanderings in the wilderness, trumpet sounds were also used to herald their movements between camps as they headed to the Promised Land.

**Levites 25:8-10** 8'And you shall count seven sabbaths of years for yourself, seven times seven years; and the time of the seven sabbaths of years shall be to you forty-nine years. 9 Then you shall cause the trumpet of the Jubilee to sound on the tenth day of the seventh month; on the Day of Atonement you shall make the trumpet to sound throughout all your land.

**Levites 23:23-25** 23 Then the LORD spoke to Moses, saying, 24 "Speak to the children of Israel, saying: 'In the seventh month, on the first day of the month, you shall have a sabbath-rest, a memorial of blowing of trumpets, a holy convocation. 25 You shall do no customary work on it; and you shall offer an offering made by fire to the LORD.' "

**Numbers 10:1-10** 10:1 And the LORD spoke to Moses, saying: 2 "Make two silver trumpets for yourself; you shall make them of hammered work; you shall use them for calling the assembly and for directing the movement of the camps. 3 ----- 9 When you go to

**war in your land against the enemy who oppresses you, then you shall sound an alarm with the trumpets, and you will be remembered before the LORD your God, and you will be saved from your enemies. 10 Also in the day of your gladness, in your appointed feasts, and at the beginning of your months, you shall blow the trumpets over your burnt offerings and over the sacrifices of your peace offerings; and they shall be a memorial for you before your God: I am the LORD your God.**"

All those feasts and gatherings done in the days of the Old Testament were shadows and symbols of the eternal gathering of men into God's rest and glory. In this new dispensation, they are pointers to we who are the true spiritual Israel after the spirit; these are those circumcised in the spirit [**Roman 2:29**]. In this new dispensation in Christ, the trumpet that God uses to awaken and gather His people is the voice of truth of His spirit. The voice of the spirit of Christ sounds through the Body of Christ; the Lord might use His ministers who are united in one with His spirit to blow the trumpet. Some who have spiritual ears will also hear this trumpet sound because the spirit of Christ that dwells in us sounds this trumpet to our hearing. The voice of truth is that inner voice of the spirit that announces the mind of God that we have established is truth.

**John 16:13-15** However, when He, the Spirit of Truth, has come, He will guide you into all truth. For He shall not speak of Himself, but whatever He hears, He shall speak. And He will announce to you things to come. 14 He will glorify Me, for He will receive of Mine and will announce *it* to you. 15 All things that the Father has are Mine. Therefore I said that He will take of Mine and will announce *it* to you.

Notice below in **Revelation 1:9-11**, that when John heard the voice of Jesus in the spirit, the voice sounded like a trumpet. What John saw and heard was a revelation of the spiritual body of Christ; God used that appearance to cause us to understand the attributes of the spiritual body of Christ. I just wanted you to note the voice that sounded like a trumpet; it does not mean that we have Jesus hanging out there with a trumpet voice. We understand from this manifestation of Christ that His voice is actually likened to a trumpet. This voice is that same trumpet that Jesus sounded throughout the days of His ministry in the flesh and it is that same voice being sounded today by the spirit.

**Revelation 1:9-11 10 I was in the Spirit on the Lord's Day, and I heard behind me a loud voice, as of a trumpet, 11 saying, "I am the Alpha and the Omega, the First and the Last,"**

We should always remember that God uses the elementary earthly things of this world to describe His thoughts; He uses the trumpet to describe His truth being announced by the spirit of truth.

#### AT THE TRUMPET SOUND

Paul had explained in His letters that AT THE LAST TRUMPET THE DEAD ARE RAISED UP INCORRUPTABLE; MORTALITY WILL PUT ON IMMORTALITY; DEATH IS SWALLOWED UP IN VICTORY; WE ARE CAUGHT TO MEET THE LORD IN THE CLOUD AND SO SHALL WE EVER BE. All these occur as the trumpet sounds, what God is saying.

What Paul is saying is that as we hear the voice of the spirit the much needed transformation occurs. Like we will discover, the transformation is a purely spiritual concept that occurs in the inner consciousness of man not in the flesh body as many have hoped; the flesh body which we wear in this world is only a temporary corruptible material container which does not play a center role in the transformation process even though it might be a beneficiary. The corruptible puts on incorruption and the mortal puts on immortality as man hears the truth of His true nature and origin in the living presence. In Adam we all put on corruptibility and immortality; conformation to corruptibility and immortality is the fruit of the knowledge derived from the tree of the knowledge of good and evil. The main focus now is to regain our true incorruptible and immortal states as it was in the beginning before we received the lie.

As the old carnal eye of understanding dies and the spiritual eye of understanding is opened (**twinkling of an eye**) to hear and perceive the truth from the mind of God, we awaken from the dead and enter into a new life in Christ Jesus. The eye of understanding must open to comprehend and hear the voice of the spirit and as we hear it and behold the truth, we are transported in our consciousness into a realm of light and life. It is the voice of truth as given by the spirit that leads us unto God's presence.

For this reason, Jesus says mind how you hear [Mark 4:23]; or He who has an ear let Him listen to the spirit as it Sounds the trumpet [Revelation 3:6, 6, 13, 22]. This is the key to the salvation we seek, not traditional religion or acts of morality. Listening to the voice of the spirit continuously transports us into a new consciousness in Christ. This is the famous gathering unto the Lord on God's spiritual mountain called Zion as the trumpet blows.

**Isaiah 27:13 13 So it shall be in that day: The great trumpet will be blown; They will come, who are about to perish in the land of Assyria, And they who are outcasts in the land of Egypt, And shall worship the LORD in the holy mount at Jerusalem.**

From the preceding scripture, we see the famous trumpet blowing and gathering people into God's kingdom, which is a spiritual realm of higher elevation on a spiritual mountain called Zion. This spiritual mountain is the dwelling place of the eternal king Christ Jesus and all the hosts of Heaven who have their being in Him. Those who were perishing in Assyria and living as outcasts in Egypt are men living lives after the flesh and perishing in their sins and trespasses. At the sound of the great trumpet, these ones perishing who can perceive the sound of the trumpet, are revived and transported to Mount Zion, the place of God's glory typified by the clouds of glory. This spiritual movement from the realm of death to God's kingdom is the catching up to meet the Lord in the air (the spirit); it can also be spiritually termed the ascension, the resurrection, translation or awakening as we hear the voice of that great trumpet of God.

The Lord is saying that as we hear the trumpet of truth sound we are conformed back into that image of the son. The old voices from the dust are all the lies we have heard in our old carnal understanding and fellowship with this world; those voices die off as the trumpet sounds. These old seductive voices, which have their root in the serpent who is the liar and deceiver from the beginning, are cut off as the trumpet of the Lord sounds. As the trumpet sounds, we discover ourselves in Paradise, perfectly fitted into the Son. A new world hidden in God opens up, it is a world founded in Christ and the Father, a world where death is no more. Once more, we discover ourselves clothed with the clouds of His glory, never to feel the nakedness and shame we once felt in our Adam-like experience. The voice of the Lord leads us back to our rightful inheritance.

in God where all dominion, power and riches are ours as we reign in life in Christ Jesus.

To inherit this glory, the eye (understanding) has to become single (**Single eye**) to hear only the voice of truth as it sounds 60x60x24x7 seconds a week; only those who are spiritually awakened and aware to perceive the Lord as He speaks, can ever benefit from this open yet secretive work of salvation being revealed on the earth today.





# THE FIRST AND SECOND RESURRECTION

## JESUS'S REFERENCE TO TWO TYPES OF RESURRECTION

Jesus said that the hour is coming and now is when the dead in their graves will hear the voice of truth proceeding from the son of God, and those who have done good will be resurrected unto life while those who have done evil will be resurrected unto damnation.

**John 5:25-29** Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live. 26 For as the Father hath life in himself; so hath he given to the Son to have life in himself; 27 And hath given him authority to execute judgment also, because he is the Son of man. 28 Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice, 29 And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

One thing is clear from this statement, that is, the voice of truth proceeding from the heart of the Father through the son, causes an awakening in all who hear the voice. All who hear the voice of the Son of God are actually shipped into a new reality called the last day or the day of the Lord. The voice of truth dispels the ignorance in the hearts of men so that even those who rebel against the truth are without excuse. Once the truth has been brought forth for all to see, the darkness is dispelled causing men to now enter into a new reality called the last day.

That last day is an eternal day embedded in the knowledge of Christ, it comes only as the revelation knowledge of Christ, and the Father shines forth. The last day is that same eternal day of the Lord that was before man in His Adam-like shift descended into the abyss of lies that constitute this present age where there is no knowledge of the living God. Man descended into the grave where knowledge of the truth seized so that he sees the creation in the carnal light of His understanding and therefore served and worshiped the creature more than God. Men in their vain

imaginary world have lived in relation to idols projected from their beastly imprinted minds and brought forth poison unto their sorrow and misery. All men in their mortal existence are lairs [Psalm 116:11], because their mind of understanding has been so veiled so that they see and live after this material age not understanding the originality of things created.

Jesus came to testify of the truth and to reveal our part in the truth; he came to open our eyes of understanding so that we can come out of the limitedness of the graveyard of our human existence and enter into a broad unlimited realm where life and liberty flows to the fullest. The Father sent him so that all men should hear Him and obey Him unto life. Anyone who hears the voice of the Son of man actually hears the voice of the Father that says "kiss and submit to the son lest He be angry" [Psalm 2:10-12]. Subjecting to and uniting in the knowledge of ourselves in the son who is from the beginning, is life; on the other hand living a life outside of knowledge of ourselves in the son is death. The will of the Father is to gather all men back into one in His only son from whence they have fallen. The knowledge of the son and the Father is truth; this is the only thing that remains eternally, it is a mysterious union and fellowship that has been even before this material world came to existence.

As the truth flows forth, the eternal seat of God's Judgment becomes known so that men who hearken to the truth and submit to the son, pass over to eternal life, they pass over from death into life; they pass over from condemnation unto justification; from sorrow and gloominess into joy and gladness. It is God's righteous judgment and reward towards the obedient that lifts them out of the limitedness and tribulation found in the miry clay (flesh and blood) and sets their feet on the rock of all ages.

Those who hear the truth however and disobey the word of conformation unto the son who is in the image of the invisible and immortal God are resurrected into damnation. It is a state where the rebellious sink further down the pit of destruction because all that which is known of the living God is revealed and they reject it preferring to hang on to the lie. Therefore, the undiluted indignation of God is unleashed in their bodies so that they find no rest for their souls day and night as long as they refuse the son. Paul calls it the wrath of God revealed from Heaven.

**Romans 1:18-20** For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the

**truth in unrighteousness; 19 Because that which may be known of God is manifest in them; for God hath shewed *it* unto them. 20 For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, *even his eternal power and Godhead; so that they are without excuse:***

As long as a man has not truly heard the truth or has no understanding of the invisible things of God, he really cannot be blamed one hundred percent for His sinful nature. On the other hand, when the truth is revealed from heaven from the Father of all spirits all men are required to obey and walk in that very truth to the degree with which they have received that truth. Men who reject the truth after it has been made manifest to them, become accountable for their deeds in relation to how much they have heard and perceived the truth.

If I was to go to a country like Singapore, and I have no idea of what they have as their law and I throw a piece of paper on the floor and get arrested, I might get a much more lenient penalty than the citizens of the land who know that littering public places could attract large fines and even jail sentences. Therefore, the measure of damnation and conviction of sin that man reaps is a function of how he hears the truth and conforms Himself to that truth. That is why Jesus says to whom much is given, much is expected, the more one gets revelation of the truth, the greater damnation he gets when He deviates from it [Luke 12:47-48]. The will of God is that through the truth all men should be saved; meaning that all men should conform to the truth. That truth is that one spiritual body of the Son (Christ); in that one spiritual Family named after Christ; with one Father and Mother of all; and one nation. Every man upon the face of the earth must embrace the truth with humility as it is revealed from Heaven. That means that we have to deny the false life after the flesh and blood identity and begin to connect back to our original form in Christ.

The life of the incorruptible inner man is what Jesus came to preach and demonstrate for all men to believe and follow. Jesus did not come to preach and draw men to the flesh and blood identity He wore while on the earth, rather He came to demonstrate that true inner invisible life of the spirit (Christ) of which man in His ignorance, has lost all consciousness. When Jesus says, "follow me", He was speaking from that inner man of the spirit not from His flesh and blood identity, so men should

stop looking out for the flesh body of Jesus of over two thousand years ago. In trying to educate men on this hidden life in Christ and the Father, God has furnished men with gifts of wisdom, spiritual intelligence, miracles, faith etc all with the intention to convince men and draw them unto life in the Son. When men see and hear the testimony of the kingdom manifested through the son, and still reject it, they become guilty. Jesus explained this when He spoke to His disciples prior to His leaving the scene.

**John 15:22-25 If I had not come and spoken unto them, they had not had sin: but now they have no cloke for their sin. 23 He that hateth me hateth my Father also. 24 If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father. 25 But *this cometh to pass, that the word might be fulfilled that is written in their law, They hated me without a cause.***

In reality, the Son does not condemn anyone; neither does the Father condemn anyone, it is the truth of God that simply pricks the hearts of those who rebel against the truth. That greater condemnation and torment which arises up in men who rebel against the truth, is a function of their conscience so that they find no rest until they obey the truth. Hearing the truth causes the inward man to arise on the inside of us, therefore igniting a war between the false man of the flesh and the inner man. As long as man remains and rebels against the truth, He will find no rest on the inside of Him. Before ignorance of the truth, that wrath exists in a **di-luted** form but it becomes **undiluted** when man hears the truth and deliberately rejects the truth. That is why the state of those who reject the message of truth becomes worse than it was before they heard it.

John the Apostle wrote that we should strive to confess the son and abide in Him and in His love so that we do not fall in the judgment.

**1John 4:15-19 Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God. 16 And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him. 17 Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world. 18 There is no fear in love; but perfect**

**love casteth out fear: because fear hath torment. He that feareth is not made perfect in love. 19 We love him, because he first loved us.**

The Day of Judgment is now as we hear the voice of the son of man revealing the truth as it was from the beginning. If we confess the son in us and dwell in the knowledge of Him, who is from the beginning our love is then made perfect and we live without fear of judgment unto condemnation but we are rewarded with life in the son. On hearing the truth, we constantly stand before the judgment seat of God as long as we align ourselves in the truth we will never fall into judgment unto condemnation. Abiding in the truth produces the love and innocence manifested only in the uncorrupted seed of Christ. This seed is not veiled by the elements of the world but sees only the Father and the Son. Those who fail to see the Father and the son in the whole creation are blinded by the darkness of this world and there is no way they can manifest the pure undiluted love of God. The hate and intolerance that men manifest is simply because of their abiding in an image outside the invisible image of the Christ. As long as men walk in self made imaginary images after the flesh they cannot manifest that bond of love and purity that John spoke about; meaning that they fall in judgment. If on the other hand we dwell firmly in the knowledge of the true invisible and incorruptible identity within us, we can never fall in judgment unto condemnation because that type of judgment is only against the lie.

Paul once wrote that He labored in his body to be always in agreement with the Lord because we appear before His judgment seat to receive our just reward.

**2Corinthians 5:5 Now he that hath wrought us for the selfsame thing is God, who also hath given unto us the earnest of the Spirit. 6 Therefore we are always confident, knowing that, whilst we are at home in the body, we are absent from the Lord: 7 (For we walk by faith, not by sight:) 8 We are confident, I say, and willing rather to be absent from the body, and to be present with the Lord. 9 Wherefore we labor, that, whether present or absent, we may be accepted of him. 10 For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad.**

We are constantly appearing before the judgment seat after we hear the truth to get our reward whether it is good or bad. Good as we know,  
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is walking according to the spirit (Christ), while bad is walking according to the lie, which is the flesh. While men who obey the truth to conform to the Christ are exalted into eternal life, those who rebel against the truth, are convicted of their sin, chained and cast into spiritual prison cells in the dark places of the earth by their consciences, where they remain tormented and condemned in their hearts by the truth proceeding from the Christ. Fighting against the truth is like tying a big stone round the neck and jumping into the depths of the sea where there is thick darkness [Matthew 18:6]. This portrays the bottomless and lower realms of existence that go further away from the light (truth) where there is no knowledge of the living God, it is the outer darkness of torment and anguish of soul for those who hang on to the lie. As long as men rebel against the truth and decide to walk after a mortal image as against the true immortal image of God, their true image, they constantly slip down into destruction and terrors.

#### DANIEL'S REVELATION OF THE RESURRECTION

Daniel the prophet also saw the great judgment that occurs at the end time. What is the end time? It is the same as the last day when the truth is revealed, because after the truth is revealed there can be no other day since all that needs to be known is made manifest. Daniel saw the Great prince Michael standing to deliver the elect of God, this are those whose names are found in the book. The great prince Michael is the mighty one that has been from the beginning with the Father. In this present age, we call Him Christ Jesus, but we should be aware of the fact that he was even before names ever existed. The great prince is the mighty spirit of Christ standing up to deliver the elect of God. The ones to be delivered are the ones who are inscribed into the body of Christ by faith; they are the ones who hear the truth and obey the truth by obediently and patiently allowing that innocent eternal seed to reign in them. These are those who leave off the lie of the flesh identity that lives in relation to this material world and connect back to their spiritual identity of the Son who is before all.

**Daniel 12:1-5 And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to**

**that same time: and at that time thy people shall be delivered, every one that shall be found written in the book. 2 And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame *and* everlasting contempt. 3 And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever. 4 But thou, O Daniel, shut up the words, and seal the book, *even* to the time of the end: many shall run to and fro, and knowledge shall be increased. 5 Then I Daniel looked, and, behold, there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river.**

Daniel mentions the two different resurrections hundreds of years before the coming of Christ without even knowing what He was saying. He says those (all not some) who sleep in dust of carnal ignorance will awaken as the great prince moves into action. The great prince (Christ) awakens men by testifying of the truth, which sets the wise and obedient free unto eternal life, while it judges the foolish and disobedient with shame and contempt. In the resurrection while some ascend up into the heavens to shine like stars in the firmament of the heavens, some are clothed with shame and contempt so that they slip further and further away from their source of life into an ever-greater wilderness condition.

#### DEMONSTRATION OF ADAM STANDING BEFORE THE JUDGEMENT

When men hear of judgment in this age, they remember the court-houses, the judges, lawyers, the accuser(s), the witnesses, the defendant(s) etc. If the defendant fails to prove His innocence before the court He is given a sentence which can be anything from a fine to jail sentences and possibly death for high level crimes. All those things we see in this natural world are a reflection of that one true invisible court of judgment in the spirit.

The problem with man living after the carnal senses is that he expects that things, which pertain to the eternal judgment, will be at some place somewhere in the sky where men will stand before a big judgment seat. Religion taught us that as the judgment is read, the good will be taken to a part in the sky where they will meet Jesus along with all the righteous

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saints. Traditional religion also teaches us that evil men, or those who do not please God will be taken to a lower place where there is a continuous fire burning and they will be tormented forever and ever. All those are false concepts that we must wipe out of our heads and begin to understand what God is saying when he speaks about the resurrection and judgment. We should understand that God is spirit and His judgment is upon the spirits of men; he lives in the realm of the spirit and his kingdom and all that relate to Him who is from the beginning are invincible. If we see some scenes described in the book of revelations, they are simply symbols that describe the invisible things of God.

Many are not aware that the first judgment recorded in the bible is the judgment meted out to Adam. In plain words, Adam did evil by receiving the lie propagated by the carnal senses represented by the serpent into sowing to the flesh. He exchanged the truth of God that He is, for the lie. Shortly after, He hid himself from the voice of the Lord, as it walked in the garden. That voice of the Lord is the voice of truth that now turned into a seat of Judgment before Adam. That voice of the Lord had been there all along even before he transgressed; as long as Adam walked in the truth, he was in perfect harmony with the voice of God within Him in a spiritual environment called Eden.

**Genesis 3:7 And the eyes of them both were opened, and they knew that they *were* naked; and they sewed fig leaves together, and made themselves aprons. 8 And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden. 9 And the LORD God called unto Adam, and said unto him, Where *art* thou? 10 And he said, I heard thy voice in the garden, and I was afraid, because I *was* naked; and I hid myself. 11 And he said, Who told thee that thou *wast* naked? Hast thou eaten of the tree, whereof I commanded thee that thou *shouldest* not eat?**

In His transgression however, Adam heard the voice of God from without as one out to judge Him and punish Him for His transgression. Adam out of an evil conscious of guilt and sin now started to live in fear of God's judgment and therefore shrunk from God's presence and starts to hide Himself from God. He could not stand in the Day of Judgment, which is the day of truth. Let us understand that this is a spiritual reality that occurred on the inside of Adam; it is all about conscience and faith towards God. If we keep ourselves in the truth not being moved by the

temptations of this world for vain glory, then our conscience is clear before Him and we walk in boldness before Him from whom all blessings flow. If we walk contrary to the truth, then in the imagination of our hearts we behold a judgmental God and fall away from His presence into the curse, because blessing are found only in His presence.

The voice of the Son of God which Jesus makes reference to in **John 5:25-29** is that same voice of God that walked in the garden of Eden, because the voice of the Son of God is actually the Voice of God. It is, a voice that has always been and will always be. As long as we endure the temptations of this present age and maintain ourselves in the original state of truth in Christ, there is no fear and we walk in agreement with God knowing all things are working out for our good because we are pleasing Him. A reflection of the unlimited blessing of man living in the inner Christ identity is seen in the garden-like state called Eden the paradise of God, this is the inheritance of the faithful in God.

In transgression and unfaithfulness, Adam inherited the wages of sin, which is death and tribulation. The voices of curses that Adam heard after His transgression are simply a description of the troubled and anguished state of a man who falls in the judgment. The true and living God does not ever curse nor does He bring calamity upon people; man does all these things unto himself in His transgression. It is so because all faith and boldness towards the true God is lost so that man now has to toil and sweat in His search for peace and satisfaction only to find more sorrow and pain. In His transgression, he reaped damnation and condemnation within His own conscience; the result as we know is a loss of His heritage in light for hell.

**Genesis 3:17 And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life; 18 Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field; 19 In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.**

In the judgment of what John calls sin unto death, Adam died spiritually and He was reduced to the category of dust where the serpent now rules over Him.

I used the Adam experience to demonstrate that the judgment of God is a spiritual phenomenon, which occurs within men as they hear and stand before the truth. Those who agree with the Lord and the truth, are resurrected into life and maintained in that life of God as they continue in the truth; while those who hear the truth and are unfaithful fall unto spiritual death in the judgment.

#### THE FIRST RESURRECTION AS DESCRIBED BY THE BOOK OF REVELATIONS

In the book of revelations, these two types of resurrection realities are mentioned. There is the first resurrection which amounts to reigning in life and glory in Christ. The second resurrection amounts to the second death, where the enemies of God (death, the flesh and lies) and subjected to the eternal consuming effect of the fire of God's truth. We can be rest assured that as the truth of God unfolds, the lies of the devil will all be consumed until they are no more, it does not matter if it takes scores or even hundreds of years, the truth will prevail. Like Paul says, we cannot do anything against the truth but be for it.

John saw a vision of those who have the victory over the Devil; He saw an angel appear from heaven with the keys to the bottomless pit and a great chain in his hand with which He bound the serpent or the devil or Satan for a thousand years. Those who had labored in the Lord by loosing their heads for the testimony of the truth (Christ), ruled and reigned during this thousand years. This is referred to as the first resurrection. Let us read these lines from the book of revelation carefully.

**Revelations 20:1-6 And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand. 2 And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years, 3 And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be**

**fulfilled: and after that he must be loosed a little season. 4 And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years. 5 But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection. 6 Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.**

As I have mentioned several times we should first understand that the terms used in the book of revelation are simply prophetic. They cannot be expressed by mere carnal human understanding. All these are allegories and a combination of codes that can be unlocked only by the spiritual mind of God, which is at our disposal by the spirit of truth.

God uses **Revelations 20:1-6** to describe the fact that the Devil has no more place in our lives as the message of truth comes to bind him and set us free. The key to the bottomless pit is the key of understanding and truth which loosens us completely from the sin consciousness that the devil has infected men with; it loosens us from the fear of the unknown and restore comforts and boldness in to us as sons of God in Christ. The devil is that one that works through the conscience of men and accuses them day and night before God so that they lose all boldness and power to work in the presence of the Father. The voice of accusation is that same voice from a defiled conscience that came alive on the inside of Adam, when he transgressed in the garden. When Adam transgressed, what really happened is that an imaginary endless resource referred to as the bottomless pit opened up on the inside of Him, and out of the bottomless pit came forth the voice of the accuser who robbed Adam of his inheritance as son of God in power and glory. As truth comes forth in the form of knowledge of ourselves as Christ the son of the living God, that imaginary pit that has brought nightmares to man in His mortal experience, is completely sealed and seizes to be, therefore causing the faithful to go back to their rest and glory in God.

One thousand years popularly known as the millennium is not a literal one thousand years, as we know in this world. It is an innumerable number of years used to describe the reign of Christ, as long as you have

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overcome the wicked one and are abiding in the resurrection of the just, you are living the thousand years. The thousand years never finishes except one falls from the grace that is in Christ Jesus; any man that finds Himself in Christ is in the company of one out of a thousand [Job 33:23].

Those worthy to partake in this symbolic thousand years reign are those who have wrought good works in the Lord. These good works can be achieved, only as we lose our heads for the testimony of Christ, and reject to serve the image of the beast and reject His mark on our forehead. Losing our heads means, we hold on to the true head, which is Christ, and we speak from His mind no more ours according to the flesh, because He is the truth and he witnesses only truth. We reject worship of the image of the beast and His mark as we lay down our lives and our thoughts on the altar of God so that it is no more us but the Christ that speaks and works through us. The beast and its image is that carnal self and flesh identity which man projects and worships as God.

Jesus once referred to this when he says that those who have left all to follow the Christ in the regeneration will seat upon thrones of kings ruling and judging over all. They also inherit hundredfold, brethren of all that they left in this material world.

**Matthew 19:27-30** Then answered Peter and said unto him, Behold, we have forsaken all, and followed thee; what shall we have therefore? And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel. 29 And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life. 30 But many that are first shall be last; and the last shall be first.

Following Christ in the regeneration is allowing the spirit to transform us from that beastly carnal identity we have worn in this age into that original immortal, incorruptible spiritual image of the Son of God that is from the beginning. Those who follow the Christ by leaving all they have acquired in this material world unto themselves will be the ones to reign in life over all. YES, THE FIRST SHALL BE THE LAST AND THE LAST SHALL BE THE FIRST, MEANING THAT THE END OF THE FAITH

FOR THOSE WHO HAVE FOLLOWED THE SON IN THE REGENERATION IS THE RESTORATION TO THEIR ORIGINAL FORM EXACTLY THE WAY THEY WERE IN THE BEGINNING WITH THE FATHER.

Man walking in darkness has all along been worshipping the creature more than the creator without knowing it. They have foolishly changed the truth of God into the lie in the form of the earthly carnal mortal man of the dust and have worshiped Him neglecting the true immortal and invisible God on the inside of themselves. Those who recognize this abomination and stand their ground in refusing to worship this image of the beast will reap resurrection unto life found within the confines of the 1000 years.

The bible says blessed are those who partake of the first resurrection, because the second death has no power over them. The bible is categorically saying here that those who reign in the first resurrection are actually those ruling and reigning in Christ in the thousand years. The bible further calls them blessed saying that second death has no power over these ones. If there is a second death then there is a first death, and the first death goes hand in hand with the first resurrection.

Those who die the first death unto the first resurrection are those who faithfully die by faith in Christ Jesus. These ones lose their heads (lives) to become witnesses of the truth. The truth is, it is appointed unto man to die once after which, there is the judgment. Christ has died once for all men and now lives to the glory of God the Father. Therefore, all men have to be conformed to His death so that they can also live in the fullness of his glory. If any man however refuses to die the death of the Lord, he falls into judgment called, the second death. Refusing to die by faith to our mortal existence amounts to rejecting the free gift of God unto life. God so loved the world that He gave His only begotten son to die on our behalf so that we can live in His glory. All who hear the gospel have to be baptized into that same death of Christ by faith so that we can also reign in Him. Those who do not believe the truth and baptize themselves voluntarily unto the death of the Lord will not taste of the salvation described as the first resurrection they will taste of the second resurrection, which is an awakening unto damnation and shame.

**Mark 16:15 -16 And he said unto them, Go ye into all the world, and preach the gospel to every creature. 16 He that believeth and is baptized shall be saved; but he that believeth not shall be damned.**

In the next chapter we will see what awaits those who hear the truth and are not experiencing the first resurrection.



# THE GREAT WHITE THRONE JUDGMENT AND THE SECOND DEATH

## UNDERSTANDING THE WHITE THRONE

Further, down chapter twenty in the book of revelations, John saw an awesome view of what He calls the great white throne judgment. The occupants of the heavens and the earth fled from the face of Him that sat on the throne, meaning they were trying to get away from His presence. The books were opened and the dead were judged according to their works. The dead that stood before the white throne were taken out of the deep (sea) and from a realm called "death and hell". Every man was placed before the judgment seat, and they were judged in accordance with His works; death, hell, and those whose name was not written in the book of life were cast into the lake of fire.

**Revelations 20:11-15** And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. 12 And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is *the book of life*: and the dead were judged out of those things which were written in the books, according to their works. 13 And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. 14 And death and hell were cast into the lake of fire. This is the second death. 15 And whosoever was not found written in the book of life was cast into the lake of fire.

There are many interpretations to the great white throne judgment but with all humility, I say read what I am writing, because God has taken some of us through experiences so that others might not have to through them. Forget the big books and big names who say a particular day will

come when all will stand before a big physical white throne with a big God sitting on it. Also, leave aside the doctrines that say physical books will be opened in heaven or the unsaved will be thrown into physical fire, where they will roast like barbecue eternally; all those are fables of religion formed by men whose minds are already being in the depths of hell.

I have heard of misleading testimonies of people who claimed to have died, and were taken into the sky to see heaven and hell. Some say they were taken before some sort of court in heaven where a book showing them all they did on earth was opened; some say they were sent back to the earth as another opportunity to do good, so that they do not wind up in hell. What these people experience is like when one falls into a deep sleep and dreams about things already deposited in His or her mind. The brethren who say they have such experience of dying and seeing heaven, hell and the judgment seat only experienced that which has been programmed and uploaded their thought faculties or inner consciousness over the years as they lived the earthly Adam-like life. The programming and uploading occurs, when man enters into a dark belief system called the world. In this belief system, we have the religious and earthly beliefs tapped out of wisdom from the deep beneath, which are the thoughts of natural carnal man. That wisdom is of the earth and does not know the things of the spirit, where God inhabits eternally; it only sees things of the earth as perceived by the carnal senses of men. All things related to God and His eternal kingdom, are invisible to the natural eye. God gives us understanding of His invisible kingdom by using elements of this world; therefore, we should never expect to see a physical lake of fire somewhere in the sky or beneath the earth. We should also never expect to see one big God seating on a physical throne someday in the future, these things are to be discerned spiritually.

Does this mean there is no white throne judgment? Indeed there is a white throne Judgment and it is better to be well prepared and kept in the knowledge of Christ so as not be cast into the lake of fire. Even though it is a spiritual experience for the disobedient, it is a painful and dreaded thing to fall into it. The white throne judgment is simply the judgment of God made manifest on the earth as the revelation of the truth comes forth. The word "white throne" is actually translated "light throne" [White -leukos -light] in the original Greek root word. Light represents truth and it dispels darkness as it goes forth because they



cannot coexist. As we have established truth is that which reveals the originality of all things before the lies that encompass man came about.

### DEATH AND HELL CAST INTO THE LAKE OF FIRE

Christ is the truth or in other words the true image of every man, and as long as men live a life outside of that true image, they are dead in their sins and trespasses. DEATH, AS WE HAVE DEFINED, IS A LIFE OUTSIDE THE KNOWLEDGE OF THE SON (CHRIST), BECAUSE OUTSIDE THE SON (SON) THERE IS NO KNOWLEDGE OF THE FATHER (THE LIVING GOD). That eternal life men seek after is to know the only true God, and we know, no one knows the Father except the son and vice versa. Our true nature and form is that of the Christ, we are part of the body of Christ, right from the beginning. When man dies, He loses knowledge of His true nature and origin and lives a life after the fleshly carnal mind. Living a life after the flesh is living the lie and as long as men live in the lie they suffer the wrath of God.

Hell is that lower realm that men in the flesh inhabit, it is a spiritual wilderness in which anguish of soul and all manner of spiritual unfruitfulness abounds. This is the realm where men live outside the knowledge of themselves in and as the Son (Christ). If a man does not have a conscious knowledge Himself in and as the son, he equally does not have the Father; this is death defined. MEN LIVING OUTSIDE THE AWARENESS AS BEGOTTEN OF GOD INHABIT A SPIRITUAL WILDERNESS CONDITION CALLED HELL.

The intention of the Father is to get His sons out of the troubled hellish condition they find themselves in; he wants to revive His sons all over world, so that they can once more live under His protective caring and loving arms. God accomplishes this by sending, the gospel of truth as light which goes forth to illuminate the world with the light of life, so that all can once more live in the full blessings of the living God. For God so loved the world, that He gave His only begotten son to the world, so all can live a victorious by the son unto favor. This is the light of the world which all men must hearken to if they want to live; in reality all men must agree with the light as it shines forth because we all originated from that light. Darkness disintegrates and succumbs to light in all cases.

The lake of fire consumes death and hell so that they cease to exist. This is the love of God made manifest to humanity, even though not all men comprehend this initially.

The word in this hour is that as you hear the truth, succumb and conform to the truth. When we hear the truth, we obey it by conforming ourselves back to that original pattern and image in the heavens from which we have fallen from. We have to follow in the example of the model son Jesus and pick up of cross to crucify the false image of mortal man we have borne in this world and allow the son to live in us. This is the only thing that can please the Father as we hear the truth. Recognition of our part in Christ and working in its reality is all we need to do; these are the good works, which the Father wants of the sons.

### THE BOOKS BEFORE THE THRONE

As we abide in the truth, doing good works in the son (Christ) and recognizing the brethren, we are, inscribed into a book called the lamb's book of life. The lamb's book of life is not a big physical book somewhere in the sky; neither are the other books mentioned, books somewhere in the sky. These are allegories that God uses to express the contents within people; like books, that which is within man is read for all to see or at least by God's spirit. If we find our names in the lamb's book of life, it simply means we are part of Him or in other words, we are engraved in Him; seeing and hearing us is simply seeing and hearing that which comes out of the Christ.

Paul confirms this when He calls His converts in the faith His epistle written in His heart for all men to read. This means that His true faithful converts were like letters or verses out of Paul for all men to read.

**2Corinthians 3:2 Ye are our epistle, written in our hearts, known and read of all men;**

When we abide in the truth according the way we are known by the Father, we become epistles out of the heart of Christ and we cannot suffer what is called the second death because we are already dead to ourselves and alive to Christ.

The other books that were opened before the judgment seat, actually represent men whose inner hidden works are brought to light as the

Truth of God is revealed. A closed book is a book whose contents are hid from those without, this is the true state of man before other men, because no man can truly know the true secret workings of another man. However as men come before the throne of judgment (the truth), all the secret works of men are brought forth and made bare before the Lord. Paul understood this righteous judgment of God that punishes those who secretly devise evil in their hearts.

Romans 2:2-16 -----

**4 Or despisest thou the riches of his goodness and forbearance and longsuffering, not knowing that the goodness of God leadeth thee to repentance? 5 but after thy hardness and impenitent heart treasurest up for thyself wrath in the day of wrath and revelation of the righteous judgment of God; 6 who will render to every man according to his works: 7 to them that by patience in well-doing seek for glory and honor and incorruption, eternal life: 8 but unto them that are factious, and obey not the truth, but obey unrighteousness, shall be wrath and indignation, 9 tribulation and anguish, upon every soul of man that worketh evil, -----  
----- 16 in the day when God shall judge the secrets of men, according to my gospel, by Jesus Christ.**

All men must come before this eternal judgment seat at the appointed time and once before it, they remain there eternally. Those who hearken to the voice of truth and conform themselves to the son with good works and patience will be rewarded with eternal life, honor, immortality etc. Those on the other hand, who rebel against the truth, will suffer wrath and anguish of their souls, because they reject the mercy and truth of God unto life. That Day of Judgment turns out to be a day of wrath for those who reject the good tidings of the gospel and continue in the lie. The consequence for rebellion and bad works (works outside Christ), is the second death, which is the lake of fire.

The lake of fire a spiritual process that represents the disintegration, dispersion and consummation of anything that stands against the truth. Like stubble, the lies projected from the carnal minds of men, are thoroughly consumed in this thorough process. It is these lies that have veiled the spiritual eyes of understanding from men from beholding the glory of the living God and brought about death and hell. All who refuse to submit themselves to the Son or choose to hang on to that vain life after this material age will have to go through the fire. We should under-

stand that the fire consumes everything in us that is not of the true, innocent and undefiled seed (Christ) on the inside of us.

**Revelations 21:7-8 He that overcometh shall inherit all things; and I will be his God, and he shall be my son. 8 But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.**

Revelations 21:7-8, calls on all sons dispersed all over the world to hold on to the truth and submit to the transformation process of the spirit so that we can overcome the wicked one who rules this material age. Refusal to conform by lack of trust in God or any attempt to continue on in the abomination of that which crawls on the earth will have to pass through the fire of God's truth. Who are murderers? They are those whose eyes of understanding are still blinded by the darkness of this age so that they fail to recognize the brethren; that log in the eye of our understanding has to burnt up so that the precious seed of Christ on the inside of us immerses.

The idolaters are those who still treasure adore images projected from their carnal minds and not holding on to the truth as revealed by the spirit of truth. Liars like those that we earlier mentioned, are those who work in relation to wisdom derived from the carnal mind synonymous with the dust. It is that wisdom after the physical appearance of things, which causes man to lose focus on the true things unseen by the natural eyes. Confessing our identities after the flesh is a lie, and seeking the glories of this world before men is living the lie. As long as man does not confess the son in Him and walk in relation to the Father, He will have to go through the purifying fires of the second death.

Even though it is a spiritual process, it can get extremely hot and tormenting, we should never be deceived into thinking that it is just an easy ride through. The consuming effect is something that is eternal so there is no place to hide from it; it burns secretly on the inside of men so that those without do not observe it. What men from without observe is simply an ungodly and unfruitful character. All the vain thoughts that exalt themselves above the knowledge of Christ will thrown into the lake of fire fueled with brimstone.

During the biblical period, Brimstone (sulphur stones) was used to burn heaps of garbage on the outside of Jerusalem; the fire was kept burning by brimstone, it was also used to increase the temperature so that it completely burned out every thing in its path. Brethren after hearing the truth it is best to obey and enter into the peace and the paradise of God than to suffer this form of eternal condemnation. There exists no form of cure or antidote for this form of unquenchable consuming fire except obediently dying the death of Jesus and living anew in Christ.

### THE LAKE OF FIRE, ANNIHILATION OF THE BEAST

The second death, does not and cannot consume the true immaculate seed of Christ on the inside of us, all it does is to destroy that thing that obstructs or veils that true seed on the inside of us. That which veils and obstructs the true seed on the inside of every man is the thick layer of lies that have covered the understanding of men. The effect of that thick delusive layer of lies, is the emergence of that man of the flesh who is vainly rich in self-knowledge who exalts Himself above everything that is God. He sits in the temple of God as God and works all kind of falsehood and blasphemy against the living God. He will be destroyed however; the prince of this world who seats in the temple of God will come to naught as the revelation truth of God's light shines forth. Paul mentions this in a letter to the Thessalonians

**2Thessalonians 2:3-10** **Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition; 4 Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God. 5 Remember ye not, that, when I was yet with you, I told you these things? 6 And now ye know what withholdeth that he might be revealed in his time. 7 For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way. 8 And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming: 2:9 Even him, whose coming is after the working of Satan with all power and signs and lying wonders, 10 And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.**

The revelation of the man of sin is actually the same as the unveiling of the abomination that causes desolation. It is no man out there in the Middle East, neither is it some important leader who will rule the world with terror like the one Religion and Theology teaches. The man of sin, also called the man of lawlessness, is that identity all men in the fall have inherited. That identity that man carved out for Himself by a conformation to this material world is a liar, a sinner and a man of lawlessness who falsely usurps the place of God in the life of mortal man.

The spirit is revealing to us today, that we are the temple of the living God. This is not something that Christ came to make us to be, He came to cause us to be aware of this truth. Before man's descent in the Adam-like consciousness, He functioned as the temple of the living God in all perfection, with God greatly feared and worshipped within Him. All this precious awareness and truth was lost in the fall, so that men began to view God as an adversary far away beyond the blues and out of the darkness and ignorance derived from the carnal mind. In the midst of this darkness an imaginary prince emerges, who deceives and leads men down the path of destruction.

The light of Christ's coming destroys the man of sin who is that carnal, beastly, serpentine identity of every man living after the flesh. His coming is simply, the unveiling of himself in men and as the truth shines forth; at His coming there is a falling away of the old man of sin. Every abominable high thought and thing that stands in the way of the revelation of the unblemished seed of God within us is burned up by the revelation light of His coming. Any man who continues in the Adam-like conformation to earthly flesh and blood entities will have to go through the tormenting fire of the second death. Conforming to the likes of mortal man of the earth is synonymous to worshipping the beast and receiving the mark of the beast on the forehead and on the right hand, is a continuous process which men are subject to in their ignorance.

The mark of the beast or the mark of serpent (the most subtle of the beasts) is that earthly carnal identity of flesh and blood man puts on in this world. In ignorance the world has sinned by exchanging their form in the glory of God into that of mortal man and have served the purpose of that mortal man more that the creator [**Romans 1**]. That abominable exchanging and conformation of man's true immortal image into the mortal image is a continuous process that leads man down the slippery

path of death. In man's vain attempt to be wise, He falls into death and tribulation, however willingly or unwillingly all that is destroyed as the revelation of the Christ comes forth.

If any man is contentious of the truth being revealed and desires to hang on to the lie by continuing on the deceitfulness of mortal man, He will taste of the undiluted wrath of God and shall know no rest day and night throughout eternity as long as He remains rebellious [Revelations 14:10-11]. The torment comes upon any form of disobedience as the reality of heaven is revealed upon the earth. Like I have mentioned, the only anti-dote to this dreadful wrath is to obediently die the death of the Lord Jesus by faith and live unto Christ; blessed are those who die in the Lord [Revelations 14:13] they enter into the rest of God and escape the dreaded wrath of God.

**Revelations 14:9** And the third angel followed them, saying with a loud voice, *If any man worship the beast and his image, and receive his mark in his forehead, or in his hand,* **10** The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb: **11** And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name. **12** Here is the patience of the saints: here *are* they that keep the commandments of God, and the faith of Jesus. **13** And I heard a voice from heaven saying unto me, Write, *Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.*

Any man who hears the truth, as it comes forth from the throne of grace must obey the truth and be conformed to the truth, this is the only way we can enter into the peace and rest of God, because there is no hiding place from the voice of truth from the moment it is unveiled.

#### THE SAINTS MAKE UP THE LAKE OF FIRE.

As the throne of God is unveiled from heaven before men in this world, many will seek to hide away from the presence of the Lord, some  
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in systems of morality like religion and family structures [Luke 23:30] [Revelations 6:16].

**Revelations 6:14-17** And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places. **15** And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains; **16** And said to the mountains and rocks, *Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb:* **17** For the great day of his wrath is come; and who shall be able to stand?

"Hide us from the face of him that sits on the throne" is the cry of the rebellious, who seek to get away from the Lord's throne of judgment as it becomes manifest on the earth. It will not be long though, before they discover that there is no hiding place from His presence, even if man makes His bed in Hell, He will still behold the Lord upon His throne as His revelation goes forth. Apart from the feeling of guilt and condemnation, men foolishly seek to hide themselves from the throne in an attempt to hold on to their human identities and the deceitfulness of the riches and glories of this world. I say foolishness because, for the gain of this world, man loses the thing that matters most which is His inheritance in life in the kingdom of God. What shall it profit a man if he gains this whole world and losses his soul? Since they foolishly rebel, out of His mercy and love, God sends His fire to work out that salvation in them. It is painful and dreadful but the end of it is peace joy and everlasting life.

We should understand that the unveiling of the judgment seat of God which is life to those that are being saved and death to those that are perishing, is done through those who have heard the truth and have obediently conformed themselves to the truth. From the moment the obedient sons of the kingdom pick up their cross by shedding their outer coverings of flesh and blood and begin to walk in the truth, the temple of God on the inside of them is unveiled for all men to see. The throne of God within the temple becomes bare for the world to see. It is that impeccable light from the presence of God made manifest within the saints, which dissolves everything that it meets. Anything not rooted in the truth is completely destroyed dissolved. The spirit (Christ) being truth and light, dissolves all the false imaginations generated from the mind of the flesh (lies).

That lake of fire all started with the revelation of Jesus Christ during the days of His ministry, He is that burning unquenchable flax that burns on until it accomplishes what it came forth to accomplish [Isaiah 42:3]. That burning flame initiated in the Lord Jesus, has been transferred to the disciples and it keeps expanding around the world repeatedly in those who obey the Lord unto conformation into the son(Christ). There is no angle of this physical realm or the invisible realm that will not be affected by the disintegrating effect of the fire of the Holy Ghost.

John the Baptist confirmed the consuming effect of the revelation of Christ in **Matthew 3:11-12**. He prophesied saying that him that is coming will baptize with the Holy Ghost and fire and he will thoroughly purge that which He harvests by gathering the wheat into barns and burning off the chaff with unquenchable fire. The harvest is the evangelizing and gathering of the souls of men into God's kingdom, the wheat refers to the true good seed of God on the inside of all men, in other words the spiritual man created perfect in the likeness of God. The chaff on the other hand represents the layer of flesh and blood that we have borne in the darkness of this world; all offences have emerged out of these shaft (lies) that have veiled our true identities on the inside of us. The consuming effect of the revelation of the truth as the word goes forth, consumes every single trace of carnality working in the minds of men, so that only the pure seed of Christ remains. It does not matter how long it takes, but remember, when God says He will thoroughly purge the shaft from the wheat, that is exactly what He will do.

The Holy Ghost as we know made a symbolic landing into the disciples on the day of Pentecost. I say symbolic because, that sign of physical fire landing on the disciples was only a sign for us to understand what goes on in the unseen spiritual world. That fire even though spiritual and unseen is on the inside of all men who receive the Christ and unite with Him by faith. In the same way, a little spark of fire in this world spreads and consumes dry forests, so also does the unseen fire of the Holy Ghost consume all dead works and imaginations of mortal men; it starts of from within we who receive the spirit. Brethren, it can really get hot especially for the rebellious.

This explains the reason why some men are tormented when they hear the truth and see it manifested in the saints. They are tormented because

their works of darkness are exposed as their book (the contents of their heart) is opened up before the Throne of God, which is revealed through those executing His word of truth. Even spirits recognized the throne of God on the inside of Jesus while he went about doing the works of the kingdom. Records have it that some of these spirits were tormented at the presence of Jesus and they normally would scream or beg Him not to torment them before their time [**Matthew 8:29**]. All these are only examples of the torment that occurs when unclean spirits (flesh and blood) stand before the throne of God's judgment manifest on the inside of those who walk in the knowledge of Christ.

### THE FLAMING ANGELS OF GOD

Jesus Christ and many other prophets like Enoch, Joel etc, prophesied on several occasions about the judgment of God, that will come to light on the earth at closing of this age. When I say, "at the close of this age", I mean the end of the ignorance and darkness that constitutes this world. Christ has been revealed to destroy every dark imagination in the hearts of men that has formed this environment called the world; this is the man-formulated environment called the world, which has brought about tears on the faces of men.

Christ Jesus prophesied using parables on several occasions about the end of the age or the world, when shall appears along with His holy angels and seats on a throne to judge the world. In **Matthew 25:31-36**, Jesus spoke about a separation of the sheep from the goats.

**Matthew 25:31-36** When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: 32 And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats: 33 And he shall set the sheep on his right hand, but the goats on the left. 34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: 35 For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in: 36 Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me.

Like we often stressed, the Son of man comes in glory on the inside of us, it is not an appearing of the flesh of Jesus from the sky. Christ came in Jesus, He came in Paul and the disciples, and He keeps coming in those who embrace the truth. His coming is the emergence of the perfect seed of God on the inside of us. When Jesus spoke about the son of man with coming with His angels, He was simply referring to His appearing or unveiling before men through those who have laid down their life for the sake of the gospel. Angels are those who have converted themselves to become servants of the living God; they are messengers who have lost their self-identities, so that they live solely as servants unto Christ, seeing them is seeing Christ. This is a wide topic that cannot be treated in this little book, but we should bear in mind that the concepts of angels that prevails among men in this world are false. Angels who walk in the light of God's kingdom are those who have been perfected in Christ and walk solely before the God as servants.

In the parable, Jesus speaks of a separation of the goats from the sheep, which occurs as the message goes forth from the ministers (Holy Angels) in the body of Christ to gather men out of the darkness of this world, into the kingdom of God's dear son. Those who hear and recognize the voice of the master while the message goes forth, and obey it unto conformation unto the image of the Son (Christ), are the sheep. Conforming unto the son comes firstly by recognizing the seed of Christ on the inside. It is the seed on the inside of us, which was lost to the prison house of corruption; it was naked and tormented with unbelief and subject to famished conditions where it lacked bread (The truth). When we hear the truth and patiently become doers of it, the seed of Christ on the inside of us is revived, until it comes out from it's impoverished state in the prison house of corruption, into the glory of God ruling over all, with great power at the right had of the Father. The right hand of the Father is the place of all power, blessings and pleasures. All these point to the resurrection of the Christ on the inside of those who patiently exercise themselves in the mystery of godliness. When we hear the truth about our true origin and life in Christ and walk in this revelation, the Christ within is revealed for the whole world to see.

At His revelation, there is great conviction upon those contentious of the truth; it causes them to slip further away from the presence of the Lord, so that their condition becomes worse than it was initially.

**Matthew 25:41 Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels**

When Jesus says that the rebellious whom He likened to goats or angels of the devil, will be taken to the left side of the Father; He was referring to a type of spiritual demotion into a realm of greater darkness and unbelief for those who reject the truth. God does not literally throw any man away from the right hand of His pleasures, it is conviction on the inside of man that causes him to slip further and further away from God, therefore making His condition worse that it was initially. It is either that the light of God rises upon you, or gross darkness darkens awareness of ourselves in the glory of the Christ. Those who find themselves at the left hand of God, which is also known as the realm of death and hell will suffer His eternal fiery indignation and judgment as it is revealed through His ministers.

Paul refers to the angels of God executing judgment on the rebellious in a letter to the Thessalonians.

**2 Thessalonians 1:4 So that we ourselves glory in you in the churches of God for your patience and faith in all your persecutions and tribulations that ye endure: 5 Which is a manifest token of the righteous judgment of God, that ye may be counted worthy of the kingdom of God, for which ye also suffer: 6 Seeing it is a righteous thing with God to recompense tribulation to them that trouble you; 7 And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels, 8 In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ: 9 Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power; 10 When he shall come to be glorified in his saints, and to be admired in all them that believe (because our testimony among you was believed) in that day. 11 Wherefore also we pray always for you, that our God would count you worthy of *this* calling, and fulfil all the good pleasure of *his* goodness, and the work of faith with power: 12 That the name of our Lord Jesus Christ may be glorified in you, and ye in him, according to the grace of our God and the Lord Jesus Christ.**

While admonishing the Brethren of the Thessalonian churches to persevere in their good works in Christ unto the hope of God's kingdom, He reminded them of the glorious rest that follows and the annihilation of those who war rebel against the gospel. Note that Paul emphatically says that Christ shall be glorified and admired in the saints when he is revealed from heaven through His mighty angels. The Thessalonians who received this letter understood what Paul was talking about because they had passed through His ministry. They understood that in the day of their glorification, they would be as the perfect and holy angels walking in the power of God spirit. Over the years, this letter has been watered down and misinterpreted by many professing Christians; they have been deceived into looking out for some form of outward manifestation of Jesus in the Sky with angels.

God is revealing today that the collective members of the body of Christ upon the earth form the punishment and great fiery indignation of God upon earth, otherwise known as the lake of fire.

### JUDGMENT OF THE WORLD GIVEN TO THE SAINTS

To round up this chapter on the judgment of God, and the second death, I just want to point out that God has ordained the saints to judge this world is to be judged by the saints of God, this is God ordained. Saints who walk in the light of God's kingdom are the ones who convict the world of Sin and execute judgment upon any form of disobedience against the Lordship of Christ. Paul once asked, "Don't you know that you will judge the world and you will judge angels who do not keep their states in God"? [1 Corinthians 6:2-3]. This is the privilege given to the saints, who have set their hearts to serve the living God. Vengeance upon men who blaspheme against God and reject the truth is executed automatically as they come before the saints of God.

**Psalms 149:5-9 Let the saints be joyful in glory: let them sing aloud upon their beds. 6 Let the high praises of God be in their mouth, and a twoedged sword in their hand; 7 To execute vengeance upon the heathen, and punishments upon the people; 8 To bind their kings with chains, and their nobles with fetters of iron; 9 To execute upon them the judgment written: this honour have all his saints. Praise ye the LORD.**

Of course, the saints of God never go about seeking to torment or cast men into dark dungeons of greater unbelief. The Judgment of God is heaped upon the rebellious, as they perceive the fruit of love, unspeakable joy, peace and faith of those who have obeyed the truth. All the saints have to do is sing joyfully to God and walk in the pure innocence and love of Christ. That purity and love is the thing that convicts the world of sin. It is like the scene of Lazarus who represents the man of the flesh, being tormented when He looked up into the spirit to perceive the poor man who represents the man of the spirit in the bosom of Abraham.

**John 16:8-11 And when he is come, he will reprove the world of sin, and of righteousness, and of judgment: 9 Of sin, because they believe not on me; 10 Of righteousness, because I go to my Father, and ye see me no more; 11 Of judgment, because the prince of this world is judged.**

We conclude on the lake of fire, by defining it as the consuming effect of God's truth upon the darkness of the world as it is unveiled through His messengers at the end of this age. As the truth is revealed from heaven, the consuming fire of His presence burns on throughout eternity. In reality, that fire from His presence has always been there, but it was hidden all along from man due to ignorance. The lake of fire is also known as the second death, which puts to death any mortal man that refuses or is not able to conform to the first death which is the death of Lord Jesus. The intention is that all men identify themselves by faith with the death of Jesus on the cross and live unto Christ.

Those who hear this message unto salvation and obey it by conforming to the death of Jesus and living unto Christ cannot be hurt by the lake of fire. These messengers are like angels or messengers of God who have power over the fire of God's presence [Revelations 14:18], because they are themselves glorified into their true original spiritual light state which they had from the beginning before the darkness of this age.

**Psalms 104:4 Who maketh his angels spirits; his ministers a flaming fire:**

