

# REVIVAL BY GOD'S BREATH

## ADAM'S QUICKENING FROM THE DUST

The breath of God is inspiration fetched from the depths of God. It is that one thing that distinguishes the dead from the living; the dead do not have the breath of God, it is only the living that has breath. In the account of the creation of Adam in Genesis Chapter 2, God demonstrates the quickening of the dead unto life.

**Genesis 2:7-9** And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul. **8** And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed.

In this flash-like view from the mind of God, we see Adam formed or rather exalted from the dust of the ground and made a living soul the breath of God. From this piece of scripture, the mind of God in relation to quickening and resurrecting the Dead is clearly seen and understood. The work of the Father is to quicken all men from the dead and to cause them to live in the fullness of life. The power to give life lies only in the Father and in the son; this is the great work of God.

**John 5:20-21** For the Father loveth the Son, and sheweth him all things that himself doeth: and he will shew him greater works than these, that ye may marvel. **21** For as the Father raiseth up the dead, and quickeneth *them*; even so the Son quickeneth whom he will.

The generation of man (Adam) from the dust is a demonstration of the resurrection from the Dead. The picture we get from the Parable in Genesis chapter 2 is Adam before His quickening abiding in a spiritual state called death. He was quickened from the dust which **spiritually is the same thing with the grave**. Dust also refers to the lower naturalistic and carnal state of existence where there is no true knowledge of the living God; in this realm men operate after the vainness of the carnal mind which works and judges according to sight. This is the realm where men just live according to their natural instincts, very much in the same way

animals live with no eternal purpose; it is a realm of dead works and devices.

The Bible records that upon dust, the serpent crawls and dust is the serpent's meat; this reveals the dominion of the Satan and corruption over all who are of the dust. As long as man lives a life in the lower dust realm, after the vanities of His mind, He remains under the dominion of the powers of darkness. The powers of corruption and death reigns in grave; it is the place, where the worms never die, and the fire of destruction never quenches. There is neither rest nor peace for those who live a life in this realm, after the fleshy carnal mind.

In the eyes of God, and in the eyes of those who have awoken to the truth, the nations of the earth that make up this world are nothing but dust [Isaiah 40:15]. Let us not be swayed nor deceived into thinking that the world and all the activities in the world have any value or significance eternally. The world is simply the systems of the souls dead and lost men coming together to make a name for themselves. It is a realm of exceeding folly and ignorance; as Solomon wrote, there is no work, nor device, nor knowledge, nor wisdom in the grave (dust).

**Ecclesiastes 9:10** *Whatever thy hand findeth to do, do it with thy might; for there is no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest.*

The work of God is to get us out of the grip of the power of death and cause us to live once more in His full glory. All that the Lord does is to remold us out of the dust of the earth by His word and as He breaths into us the breath of life. On receiving the breath of God, new creatures emerge from the graveyard of humanity into a new world hid in the full knowledge of God. In this new world the once dead and unfruitful soul now becomes a garden of God, full with pleasure and delight in the name of the Lord. The soul becomes saturated in the perfect knowledge of the Lord by the knowledge gushing forth like an endless river of life from the heart of God. God demonstrated this when He paced man in the Garden of Eden; it is the full conscious knowledge of our union and fellowship in God that creates the environment called Eden (Meaning Pleasure). This is a realm and consciousness we attain to, where all things are possible because we know that we are one with and in Him who is omnipotent and omnipresent. Fears, anxieties and other forms of

torments seize because in this realm we know every thing works out for good.

**Genesis 2:9-20** And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil. 10 And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads. 11 The name of the first *is* Pison: that *is* it which compasseth the whole land of Havilah, where *there is* gold; 12 And the gold of that land *is* good: there *is* bdellium and the onyx stone. 13 And the name of the second river *is* Gihon: the same *is* it that compasseth the whole land of Ethiopia. 14 And the name of the third river *is* Hiddekel: that *is* it which goeth toward the east of Assyria. And the fourth river *is* Euphrates. 15 And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it.

In the resurrection, man who was dead asleep in the dust of human existence awakens into His inheritance by the quickening effect of the breath of God. This waking is purely spiritual and has nothing to do with men physically arising from their physical graves. Adam awoke from the dead into the likeness and image of God, which like we earlier established, is an incorruptible and immortal image. We all know by now, that the image of God is manifested and revealed only in the Son which is Christ [Colossians 1:15]. The resurrection is an awakening from the illusive and false identity of the man of the flesh who is cut off from the life of God into an awareness of ourselves as the son (Christ) who is in the bosom of the Father. The psalmist refers to this awakening.

**Psalm 17:15** As for me, I will behold thy face in righteousness: I shall be satisfied, when I awake, with thy likeness.

The awakening into the likeness of the son is the thing that we should strive for as Christians. This is much greater than the fables of gold mansions somewhere in the sky. Paul once wrote to the Philippians saying that His whole hope and vision is that He may be found in Christ [Philippians 3:7-11]. His hope was to attain to the resurrection so that He could experience access to the Father through the Son. If we do not have the right vision how can we possibly enter into the promise? How can

we reign, if we hang on to teachings and fables of traditional religion that interpret the resurrection as an event for the future, in which people come out of their graves? How can we ever taste of the promises, if we do not understand that we have to awaken to a new life as the son?

### THE BREATH, GOD'S GIFT TO MAN

The breath of God also known as the spirit of God is breathed upon us to cause a quickening and an awakening from the darkness of this world into the light. To live every man must receive of the breath of God. In a symbolic gesture Jesus breathed on His Disciples and further told them, "receive the Holy Ghost". Jesus told them, He was sending them the same way the Father had sent Him in the capacity as His begotten son, and they would remit sins unto those who receive them, the same way He remitted the sins of those who received Him.

**John 20:21-23** Then said Jesus to them again, Peace *be* unto you: as *my* Father hath sent me, even so send I you. 22 And when he had said this, he breathed on *them*, and saith unto them, Receive ye the Holy Ghost: 23 Whose soever sins ye remit, they are remitted unto them; *and* whose soever *sins* ye retain, they are retained.

Jesus was simply showing them that their ability to live on behalf of the Father the same way He lived on behalf of the Father is only possible as they received the Holy Ghost. Receiving the Holy Spirit means an initiation from the dead into the body of Christ. The spirit of God (Breath of God) is the promise and gift of God to the whole of humanity [Luke 24:49, Acts 2:38, Luke 11:13, Ephesians 1:13]. There is no way man can be forgiven of His transgression in Adam unto death, except he receives the Holy Ghost (God's breath). Not receiving the Holy Ghost means our continuing on in sin unto death. That is why Jesus says rejecting the Holy Ghost, means forsaking the only thing that can cause man to have his sins forgiven and therefore live.

**Matthew 12:31** Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy *against* the Holy Ghost shall not be forgiven unto men.

The Holy Ghost otherwise known as the spirit of truth reveals the truth about our origin in Christ, so that we can be conformed into the image of the Son. Rejecting the spirit amounts to a deliberate shift from the mark of God (Christ) in our lives; it means our conformation to an image foreign to that of the Christ. This is the root of sin and transgression that the world finds itself in into today. As long as men do not receive the free gift of God (The spirit), there is no way they can be quickened unto life.

### THE DEPTHS OF GOD

The Holy Ghost or the Spirit of God is the spirit of Christ that comes to awaken us into a conscious awareness of God and His kingdom. It is from the depths of God and reveals to us the deep things of God so that we can be consciously aware of His presence and the things freely given to us as sons, for our glory and enjoyment. Let us carefully meditate on a portion of a letter Paul wrote to the Corinthians.

**1Corinthians 2:9-14** **But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him. 10 But God hath revealed *them* unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God. 11 For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God. 12 Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God. 13 Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual. 14 But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know *them*, because they are spiritually discerned.**

Paul in His letter to the Corinthians is implying that the natural mind empowered by the spirit of man, can in no way perceive the things which God has reserved for those who love Him. What are those things reserved for those who love God? We are talking about resurrection unto life; experiencing the power and glory of His kingdom; experiencing the paradise of God; overcoming the powers of death, entering into our rest

etc. We can only perceive these promises and therefore partake of them, when we have God's spirit (Breath), because His spirit communicates the deep thoughts of God to us with inner spiritual communications. These deep communications at times sound foolish and senseless to the ordinary man. It is no wonder when men in their carnal reasoning view God's kingdom as a place somewhere in the sky that they go to after they die. Some think it is all about gold mansions and playing with animals in one big garden. It is therefore no wonder when man can not perceive that the resurrection is now as we awaken to the knowledge of the son in us. It is no wonder when men keep looking up to the sky awaiting a flesh Jesus to appear, therefore fail to perceive that we are Him and He appears through us.

The spiritual environment called Eden or God's kingdom is actually a product of the quickening and awakening we get from the breath of God. It draws us into God's inner chamber, which is illuminated with the immortal light of His countenance; on the other hand if we continue on with the natural spirit of man we continue on in outer darkness where torments and horrors reign.

Receiving the breath of God means that our spiritual faculties become alert to hear what the spirit is saying. This is that inner voice of the spirit that teaches us all things about the world (age) to come. What is this word or age to come? It is a new heaven and a new earth founded on the knowledge of Christ; it is a new realm of existence we enter into in Christ, a realm where we walk in relation to the Father as Son's.

### AWAKENING THE ARMY OF GOD

A very clear example of the breath of God in action is seen in the book of Ezekiel **Chapter 37**. This prophetic Chapter demonstrates the mind of God in relation to His plan to revive men languishing under the grip of death. Ezekiel was taken out in the spirit unto a valley to view the quickening and resurrection of multitudes that had long died. The bones were completely dried up, signifying that to the ordinary man there is no way they would have lived again; it seemed all hope for these ones was cut off. God told Ezekiel to prophesy to the bones so that the four winds and the breath will enter into that they should live. Ezekiel obeyed, He observed the bone and joints came together, followed by a restoration of their flesh, and followed by a restoration of their breath. These once

hopeless dead people who were cut off from the land of the living arose up once more, to form a great and mighty army.

**Ezekiel 37:1-5** The hand of the LORD was upon me, and carried me out in the spirit of the LORD, and set me down in the midst of the valley which *was* full of bones, 2 And caused me to pass by them round about: and, behold, *there were* very many in the open valley; and, lo, *they were* very dry. 3 And he said unto me, Son of man, can these bones live? And I answered, O Lord GOD, thou knowest. 4 Again he said unto me, Prophecy upon these bones, and say unto them, O ye dry bones, hear the word of the LORD. 5 Thus saith the Lord GOD unto these bones; Behold, I will cause breath to enter into you, and ye shall live:

The Lord went on to further prophesy, that He will perform this same revival upon His people, so that they will come out of their graves in the dust realm into the glorious liberty of God. The Lord say's specifically that He will put His spirit (breath) in His people, so that they can once more enter into their land. That land is the Promised Land also known as the New Jerusalem or the garden of God, a land flowing with abundance of peace and the good of God.

**Ezekiel 37:12 -14** Therefore prophesy and say unto them, Thus saith the Lord GOD; Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel. 13 And ye shall know that I *am* the LORD, when I have opened your graves, O my people, and brought you up out of your graves, 14 And shall put my spirit in you, and ye shall live, and I shall place you in your own land: then shall ye know that I the LORD have spoken *it*, and performed *it*, saith the LORD.

In that day those who awoken by this revival by God's spirit, will find themselves in perfect alignment with the true Shepherd of our souls, meaning they are in perfect harmony and guidance by the inner voice of the Christ within.

**Ezekiel 37:24** And David my servant *shall be* king over them; and they all shall have one shepherd: they shall also walk in my judgments, and observe my statutes, and do them.

In the resurrection the double-minded serpentine state we inherited in the fall, ceases to be, because we become perfectly united in one in Christ. The warring and double mindedness within man ceases because all that is within man unites in one in Christ.

**Ezekiel 37:22 And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all:**

Very much, like the ultimate promise of the Father unto those who overcome in the book of revelation [**Revelation 21:7**], He promises the He shall be our God and we shall be His people. He shall dwell in us, we shall behold His face, His love, His security, and in addition, we inherit all things.

**Ezekiel 37:27 -28 My tabernacle also shall be with them: yea, I will be their God, and they shall be my people. 28 And the heathen shall know that I the LORD do sanctify Israel, when my sanctuary shall be in the midst of them for evermore.**

In that day we know that we are in the omnipresent and omnipotent one throughout all eternity. What more do we need than that reawakening provoked by the breath of the Almighty God. The whole world will see the glory of God in us and will acknowledge it.