

ENTERING IN TWOs



Genesis 6:17-22 17 And behold, I Myself am bringing floodwaters on the earth, to destroy from under heaven all flesh in which is the breath of life; everything that is on the earth shall die. 18 But I will establish **My covenant with you; and you shall go into the ark--you, your sons, your wife, and your sons' wives with you.** 19 **And of every living thing of all flesh you shall bring two of every sort into the ark, to keep them alive with you; they shall be male and female.** 20 Of the birds after their kind, of animals after their kind, and of every creeping thing of the earth after its kind, two of every kind will come to you to keep them alive. 21 And you shall take for yourself of all food that is eaten, and you shall gather it to yourself; and it shall be food for you and for them." 22 Thus Noah did; according to all that God commanded him, so he did.

THE PATTERN MARRIAGE FROM THE BEGINNING

God commanded Noah to gather animals in twos into the ark; they were to be copies of male and female. Noah also entered with His wife along with His sons who also had their wives with them. This concept of twos, male and female, is very true even for we who are called into God's kingdom; God has spiritual truth locked up in this concept.

In the beginning account, like we read in Genesis Chapter one, man was created male and female before the fall. In the sight of God that creation was good with no flaw whatsoever, so if He is moving by His spirit to bring about restoration, He is simply restoring things back to the original order. The first recorded pronouncement of blessing by God upon man is seen in **Genesis 1:28**; God blessed man with fruitfulness, reproductively and dominion. The blessings came only after there was a union between male and female in the beginning to form that perfect man. You need spiritual insight though to discern that God was talking about a marriage union in **Genesis 1:27**.

Genesis 1:26-28 26 Then God said, "Let Us make man in Our image, according to Our likeness; let them have dominion over the fish of the sea, over the birds of the air, and over the cattle, over all the earth and over every creeping thing that creeps on the earth." 27 So God created man in His own image; in the image of God He created him; male and female He created them. 28 Then God blessed them, and God said to them, "Be fruitful and multiply; fill the earth and subdue it; have dominion over the fish of the sea, over the birds of the air, and over every living thing that moves on the earth."

In the day God created man, male and female, they were joined in a union called marriage and this union was blessed of God. This might sound strange to some of us out there, but remember that Paul also referred to marriage as a mystery. Christ was revealed to bring to light these mysteries, so that we can once more be partakers of God's unlimited blessings.

Ephesians 5:31-33 31 "For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh." 32 This is a great mystery, but I speak concerning Christ and the church.

This mystery is indeed great, because once we comprehend and experience it, we are lifted up from your miseries. Adam who was son of God was male and female; this is the way He was created. The male on its own is incomplete and is not termed son of God; the female also is not son of God on its own. They only function when they are in agreement in a union which is called marriage. The fruit of the union between male and female is the son. We are not talking here about earthly marriages because earthly marriages are only shadows of that true marriage that was revealed in the beginning. We understand the mystery of marriage by the spirit as we reinterpret what we see in this physical world. When you see an officiating priest, pastor or registrar presiding over a wedding, you are actually beholding a snapshot or a parable revealing the Father joining male and female together in the beginning.

They were told to continuously reproduce the image of God in them and have dominion over the earth. As long as they were male and female in one, they were supposed to reproduce the very fruits of the spirits, Chief of which is Love and peace and dominion over the creation within and without. That union was put asunder when

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they received of the spirit of the world or the spirit of man which is likened to the Serpent or Satanic influence. After the putting asunder, they lost their Dominion and ability to be fruitful in all areas of their life. This is the state of man today; God created all things perfect but man seeks to alter the work of God only to find Himself in great trouble. God is here to bring us back to that oneness of spiritual marriage again. Like I said, He is doing no new thing; He is simply restoring it to the way it was in the beginning.

Our soul being the female counterpart was created together in one with the male counterpart which is the spirit (Christ). That union is what brought forth the son of God called Adam in the beginning. Today as it is, the female aspect of man is separated from the male aspect (Christ) and is united with the serpent or the flesh carnal man. God by His spirit is saying today, that as we deny that union with the spirit of this world (spirit of man and of the flesh), and join ourselves to the spirit of the Christ, who is one and inseparable from the living God, we will be granted entrance through the door of God's eternal ark otherwise known as God's kingdom.

In this union of male and female the male is the head and feeds and cares for the female counterpart. In likewise manner we were once fed and ruled by the false man of the flesh. The man of the flesh taught us according to the wisdom of this world, to gain its glories at the expense of our souls; with the flesh we found no rest. God has quickened us to know Him that is true, we begin to know that true man created within us and begin to get reunited with Him once more. As we unite in one, He teaches us the truth and leads us unto the blessed streams flowing with milk and honey.

John identified that inner man that speaks within:

1 John 2:27 27 But the anointing which you have received from Him abides in you, and you do not need that anyone teach you; but as the same anointing teaches you concerning

all things, and is true, and is not a lie, and just as it has taught you, you will abide in Him.

The inner man is the spirit of God (the Christ within), and all those that allow themselves to be taught and lead by the spirit of God, are sons of the most High God. Submitting to the spirit and receiving from Him in silence is the only way to salvation. Jesus had to learn this submission to the spirit by resisting the temptation that came from that old serpent speaking through the carnal senses. He resisted and said that one must live by every word that comes from the mouth of God. The inner spirit man knows the mind and heart of God and reveals all of it to those who are willing to receive (**1 Corinthians 2:6-16**).

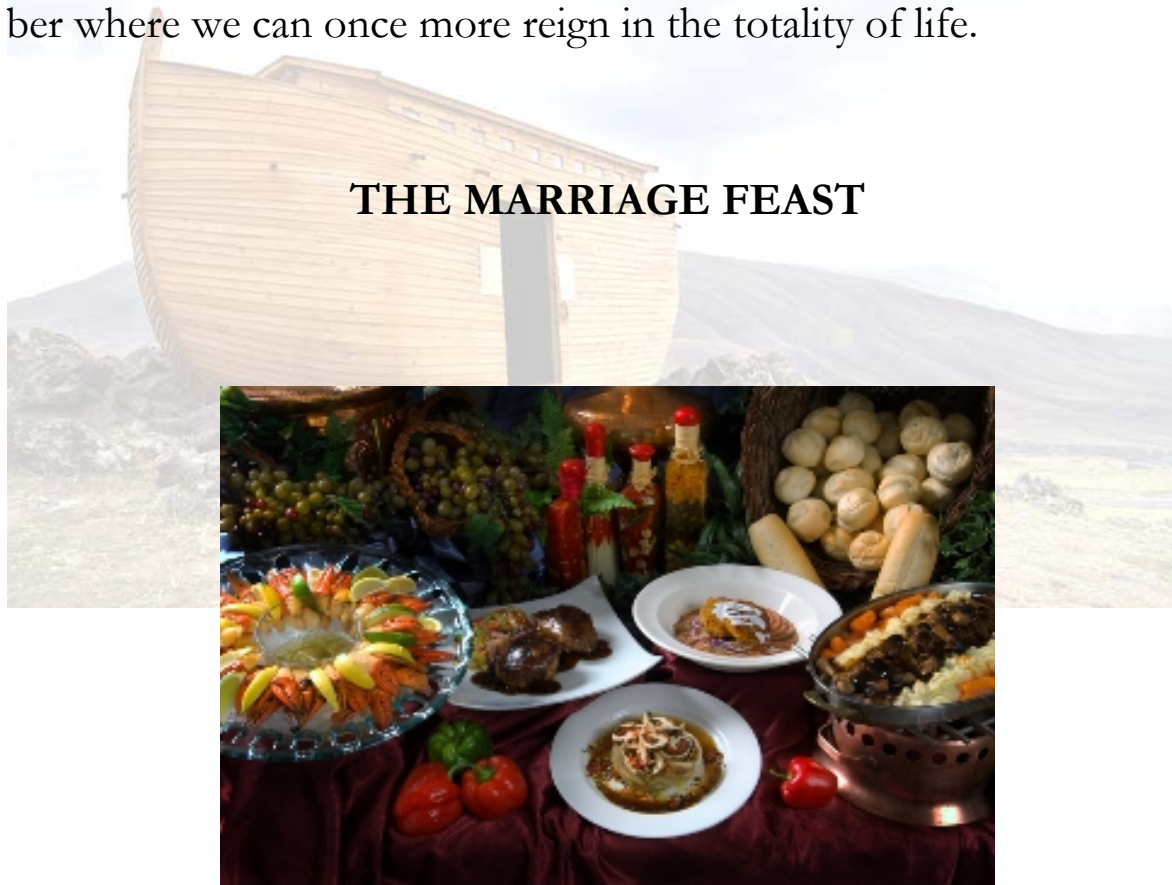
In a letter to the Corinthians, Paul forbade that the woman should speak; they are to remain silent in God's house. If they wanted to know something they should ask their Husbands, because it is shame that a woman should speak. This is one scripture that has been misinterpreted in the lower realms of religion. I have been in various congregations where Ladies, no matter how spiritually gifted they are, were virtually put in chains, so that they couldn't function in the body of Christ. Now if you fall into this category listen carefully. What Paul intended to communicate through this letter is that we should let the spirit of the Christ within us to do the talking. We in our humanity represent that woman who is the bride of Christ. In this union it is forbidden for us in our humanity and carnality to speak, we shout seat in silence and listen to the spirit while He does the talking and teaching. Confusion is not encouraged in the body of Christ; there is only one voice and one teacher and that is the husband of our souls, who is the Christ within.

To enter into this ark which is a whole new realm hidden in God, we have to be united in one in the spirit of Christ. The Lord

showed me a vision some time back. I was on a High rise building; I saw a migration of peoples of different nations, tribes and skills in the crystal clear heavens. As I watched, I noticed they were all in pairs of male and female and they quietly displayed their skills like dancing and singing as they passed by. The vision was so glorious and powerful, that I wept when I came back to myself.

The Lord told me that this was similar to the gathering of Noah into the ark in the day of His visitation. This was the gathering of His chosen ones into the very heavens; these are the ones who unite in one with the lamb (the Christ) on the inside of them and following Him wherever He goes [**Revelations 14:4**]. The Lord is taking us back to the glory we lost in Adam; He is gathering us once more from the lower realms of safety into His secret chamber where we can once more reign in the totality of life.

THE MARRIAGE FEAST



Noah was instructed to gather food For Himself, His family and the animals that were to stay in the ark with Him [**Genesis 6:21**]; they were to feed on this supply, during their stay in the ark. While destruction ravaged the world at that time, those found in the ark were at rest feasting all through. This reveals a pattern of things that occur spiritually as this present age is swept away in the floods of delusion and lies, a chosen people called to God glory will in the secrecy of God's presence engage a type of feast. What we see here is a picture of a communion or wedding feast.

While in the ark, there is intimacy and love making as seen in the marriage chambers. There is also a love feast inside the walls of the ark, in this love feast the Lord reveals to His bride the Church all that is His and also hers by virtue of her union with Him. The inner chambers of the ark represent a place of intimate communion and fellowship unto life with God.

Looking back at the Hebrew culture, traditionally speaking, marriages were very sacred occasions; they could go for on for weeks depending on the resources of the Celebrants. In the true traditional sense the completely veiled bride along with her relations and friends are brought into the presence of the Bridegroom with His relations. Before the wedding there is no intimacy between both parties, the man does not know the woman intimately neither is there much known between both parties. The wedding feast reveals all that was previously unknown to both parties. The bride learns about the customs of bridegroom's people and their likes and dislikes. They eat and drink merrily during the feast which normally goes to invited guests. During this period there is an interaction between the bridegroom and the bride whereby the bridegroom reveals Himself completely to the bride. This is shown in the symbolic lifting of the veil over the face of the woman. In the past the veil was so firmly placed so that the view of the bride was completely obscured. This scenery is seen When Jacob was de-

ceived into marrying Leah instead of Rachael, apart from being intoxicated with wine from the feast Her face was veiled from Jacob (Genesis 29:21-25).

The wedding feast leads to the unveiling of the bride, she vows that your people will be my people and your gods will be my gods etc, thus aliening herself with her husband's culture. Her vows include complete submission and obedience to the bridegroom; she vows to be a helpmate and to be eternally honorable and faithful to her husband. On the other Hand, the bridegroom vows to love her as His own flesh by taking care of all her needs by provide all at His disposal for her comfort. The union causes the wife to lose her paternal name to take on the name of Her Husband, so that seeing her will be like seeing the Husband.

All these traditions have their place in the kingdom of God, because those who find the selves in the sacred married with Christ lose their self identities for that of Christ and become helpmates with Him being joined in one with Him. This union occurs infinitely when we feast with the Lord in His heavenly marriage Chamber.



MARRIAGE SUPPER OF THE LAMB

When God asked Noah to gather food into the Ark, all that was in preparation of what is spiritually termed the marriage supper of the lamb. In this marriage supper, the Church prepares herself for this all important sacred eternal marriage with the Lamb (Christ). Those qualified to be in this company of people invited are simply those who wash themselves in the blood of the lamb by accepting the grace unto salvation which was freely given to us by the Father of our Lord Jesus. In **Revelations 19:6-9** God says blessed are those invited to the marriage supper of the lamb, because there is no greater privilege than this.

Revelations 19:6-9

6 And I heard, as it were, the voice of a great multitude, as the sound of many waters and as the sound of mighty thunderings, saying, "Alleluia! For the Lord God Omnipotent reigns! 7 Let us be glad and rejoice and give Him glory, for the marriage of the Lamb has come, and His wife has made herself ready." 8 And to her it was granted to be arrayed in fine linen, clean and bright, for the fine linen is the righteous acts of the saints. 9 Then he said to me, "Write: 'Blessed are those who are called to the marriage supper of the Lamb!'" "

The fine linen is described as the righteous acts of the saints; these righteous acts are simply the acts of Christ. We are viewed as righteous when we obey lay down our lives and live unto Christ. This righteousness of Christ is the only thing that makes us worthy to stand before the face of God with boldness and it comes by faith. Who is it that is worthy to be called righteous, it is those who have left all their good's or self knowledge in this world to follow the lamb wherever He goes.

The normally white and bright transparent linen wedding gown that the bride puts on is also symbolic of virginity. This means that the ones, who would be worthy to enter into this marriage supper with the lamb, are those who are spiritual virgins. Spiritual virgins describe the pure state of those who keep themselves by the spirit of God by following it's leading continuously. We become spiritual virgins worthy to partake in the union with Christ only when we divorce ourselves from our humanity or our carnal selves so to say. Our initial state no matter how bad it may have looked does not really matter, what matters is our willingness to begin to leave off the old union with the old man of the flesh and join ourselves to the Lord in agreement. Like the Prophet Isaiah says, our agree-

ment with the Christ in every area of life is the thing that can truly cleanse our old bloodily stained garments.

Isaiah 1:18 Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

As we reason with the spirit of the Lord, we begin to regain that boldness produced by an increasingly restored sense of righteousness before God. Remember this was the covering of righteousness and boldness which Adam and Eve had before they fell. The nakedness which they inherited in the fall is the sense of unworthiness and condemnation that is seen throughout humanity today. This is the thing that has plunged man into a type of separation from the living God. By faith in the blood of the lamb we are all restored back into a conscious union with the lamb (The Christ within) who is inseparable with God. The key is faith in the blood and our good confession in the faith. We should never listen to the tales of unbelief which the old mind of the flesh and others from without try to feed us with from time to time; We should listen to the voice of the Lord which says He has called us, cleansed us by the blood of the lamb, justified us and glorified us. God is not a man that He should lie; receive His free gift of righteousness and boldly approach your inheritance in Christ Jesus.

THE GREAT INVITATION

The invitation to this all important wedding feast goes out to all but most people tend to ignore his call and carry on with in vanities of this temporal world, they prefer to carry their quest to gain this world at the expense of their soul. But the Lord is saying that He will use people of low esteem in the eyes of men to carry out

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His plan for salvation. The meek and the humble will discern this all important invitation to life and enter. Jesus gave a parable of a wedding feast in **Matthew 22:1-14**

Matthew 22:1-14

22:1 And Jesus answered and spoke to them again by parables and said: 2 **"The kingdom of heaven is like a certain king who arranged a marriage for his son,** 3 **and sent out his servants to call those who were invited to the wedding;** and they were not willing to come. 4 Again, he sent out other servants, saying, 'Tell those who are invited, "See, I have prepared my dinner; my oxen and fatted cattle are killed, and all things are ready. Come to the wedding."' 5 "But they made light of it and went their ways, one to his own farm, another to his business. 6 And the rest seized his servants, treated them spitefully, and killed them. 7 **But when the king heard about it, he was furious. And he sent out his armies, destroyed those murderers, and burned up their city.** 8 Then he said to his servants, 'The wedding is ready, but those who were invited were not worthy. 9 Therefore go into the highways, and as many as you find, invite to the wedding.' 10 **"So those servants went out into the highways and gathered together all whom they found, both bad and good. And the wedding hall was filled with guests.** 11 But when the king came in to see the guests, he saw a man there who did not have on a wedding garment. 12 So he said to him, 'Friend, how did you come in here without a wedding garment?' And he was speechless. 13 Then the king said to the servants, 'Bind him hand and foot, take him away, and cast him into outer darkness; there will be weeping and gnashing of teeth.' 14 **"For many are called, but few are chosen."**

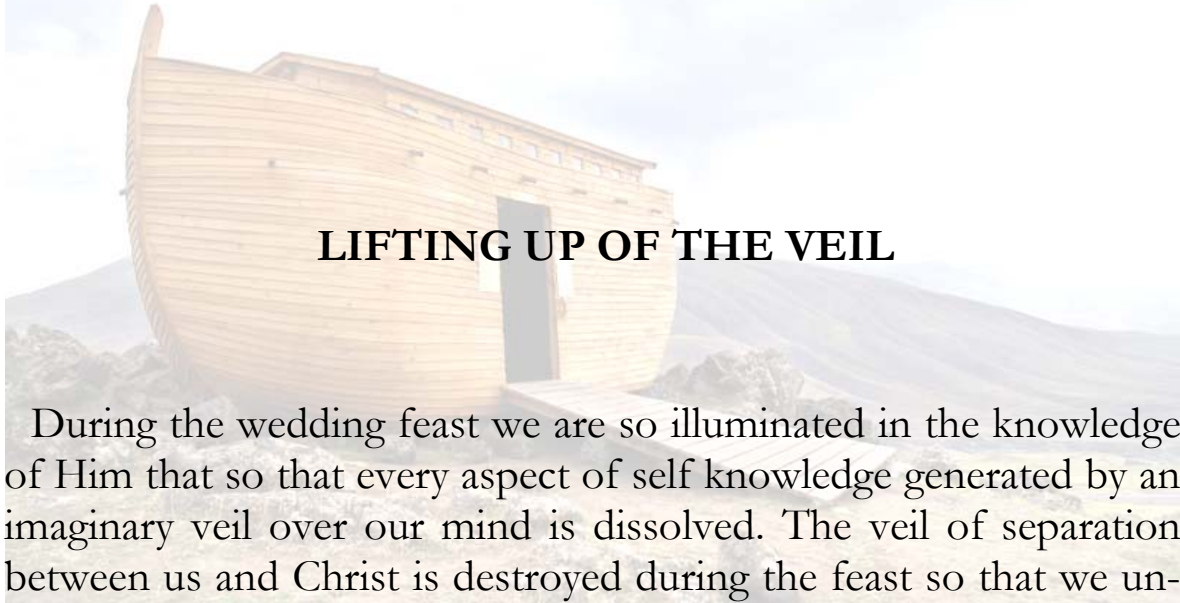
If you read this little book, it is like receiving an invitation to come into the eternal ark for the marriage supper of Christ. Right now upon the earth, I know of religious sects that conduct marriages in masses and I can tell that they tap this thing from the spirit realm and distort it the carnal way. Never be deceived into thinking that the revelation of the twos becoming one called marriage has anything to do with physical men or women; this revelation is purely spiritual. A physical man and woman can never be one flesh except they are one in Christ.

Let us look into the parable of the marriage supper. The king who organizes the marriage for His son represents God in this parable; the son represents the only son of the God who is Christ, while the servants represent the messengers of Christ or His spirit that is sent out to the earth to redeem man. The marriage which the Father organizes with for the son is simply a gathering of people to be united in one in Christ. The trumpet blows inviting people into this glorious union with the one and only son of God who is Christ, but most people do not hearken to this call. Most people, particularly of the traditional religious and Christian molds never agree to leave off their earthly businesses to be in the number of those at this wedding feast. Some prefer to continue on in their earthly identity instead of leaving all to be united with the Christ.

In some cases, some of the messengers of God are subjected to ridicule and persecuted, some are shut out and called heretics. Spiritually speaking they are killed and hated because of the message that invites people into a selfless love feast with the Lord, an initiation that means leaving all things in this world of appearances for the glory of God. While they refuse the invitation, God in His wisdom brings in men of no repute into this feast. These ones invited, in reality form that bridal body that eventually unites in one with the son and inherits all things. The Father has given all glory and power in the heavens and the earth to His son, so if we find

ourselves in one in Him (Christ), all things in heaven and earth are also given over to us.

Those on the other hand who reject the Christ and His call to obedience of the faith in Him, will have the flaming fire from the presence of His saints to contend with. The glory of the Lord will be so glorious and radiant in those who obey the call to submission in Christ that it will convict the world of sin. Those who reject the Lord and His messengers will behold Him appear in glory through His saints and the pure undiluted love of God like fire will dissolve anything that stands in its way. Brethren, it is better to obey and follow the bandwagon of the Lord when He comes knocking otherwise it becomes more and more difficult to see His Salvation and rest.



LIFTING UP OF THE VEIL

During the wedding feast we are so illuminated in the knowledge of Him that so that every aspect of self knowledge generated by an imaginary veil over our mind is dissolved. The veil of separation between us and Christ is destroyed during the feast so that we unite in one with Him.

Isaiah 25:6-8 6 And in this mountain The LORD of hosts will make for all people A feast of choice pieces, A feast of wines on the lees, Of fat things full of marrow, Of well-refined wines on the lees. 7 And He will destroy on this mountain The surface of the covering cast over all people, And the veil that is spread over all nations. 8 He will swallow

up death forever, And the Lord GOD will wipe away tears from all faces; The rebuke of His people He will take away from all the earth; For the LORD has spoken.

The veil over our faces which is that thing which has produced death and tears in this world is ripped apart as during the wedding feast. Traditionally speaking, the veil is removed from over the face of bride during the wedding. This symbolic gesture marks the end of limited access and knowledge of each other; the Bridegroom sees the bride the ways she is and vice versa. The removal of the veil also symbolically points to a uniting in one, because the barrier or wall of separation is removed.

Isaiah 25 says that death is swallowed up in victory as we feast with His pure word death will swallowed up in victory. Isaiah also says that tears will be wiped away as we feast on the Lord's holy hill. One may ask what death is. Death is simply a conscious loss of our true identity which is Christ who is the one and only God. As we feast with the Lord we behold the glory of Christ which in reality is our true image. We are transformed back into that image from glory to glory as we behold it. We grow in the awareness of our part in Him so that the veil over eyes of understanding is destroyed once and for all. Like Jesus says, in that Day we will realize we are one with the Christ who is also one with the Father throughout eternity.

THE OTHER TYPE OF MARRIAGE

Jesus made reference to another type of marriage; He said while Noah discreetly prepared and entered the ark, men of His day were busy marrying and given themselves over in marriage [**Luke 17:26-27**]. In other words (spiritually speaking), while Noah was divorcing Himself from this material world of appearances and un-

iting Himself with the light personality within, men were continuing on with the delusion of gaining this world through self knowledge. It is either we are being united in one with the spirit which is Christ or we are being united to the flesh and this exterior material world. To be united to this material sense of life is conformation to this world which is the transgression of Adam.

Spiritually speaking edifying the flesh is fornication, because we neglect our sacred union with Christ in the spirit. Listen attentively to the words of Paul to the Corinthians.

1Corinthians 6:14 And God hath both raised up the Lord, and will also raise up us by his own power. 15 Know ye not that your bodies are the members of Christ? shall I then take the members of Christ, and make *them* the members of an harlot? God forbid. 16 What? know ye not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh. 17 But he that is joined unto the Lord is one spirit. 18 Flee fornication. Every sin that a man doeth is without the body; but he that committeth fornication sinneth against his own body.

Paul is simply saying that we are one spiritual body with the Lord by virtue of our marriage or spiritual union with Him. If on the other hand one turn's away from this union knowingly or unknowingly, He is a fornicator and sins against His own body. This is the abominable thing that has occurred through the years when we walked in ignorance. Once we get this revelation of our true bond in the spirit with Christ, we are admonished to loosen ourselves from this material identity.

To conclude the pairs of male and female talks of the spiritual union all sons will have with the Lord as they enter into glory. Two must of a necessity become one as we move on in God, the hea-

vens and the earth have to kiss in agreement and oneness. This is the plan and desire of God. We will never find that joy or peace we seek until we are united back into our true inner spiritual oneness with God.

