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THE HOLIEST PLACE AND THE VEIL



THE VEIL

Exodus 26:31 "And you shall make a veil of blue and purple and scarlet yarns and fine twined linen. It shall be made with cherubim skillfully worked into it. **32** And you shall hang it on four pillars of acacia overlaid with gold, with hooks of gold, on four bases of silver. **33** And you shall hang the veil from the clasps, and bring the ark of the testimony in there within the veil. And the veil shall separate for you the Holy Place from the Most Holy. **34** You shall put the mercy seat on the ark of the testimony in the Most Holy Place. **35** And you shall set the table outside the veil, and the lampstand on the south side of the tabernacle opposite the table, and you shall put the table on the north side. (ESV)

A curtain or veil was set up as a divider between the Holy place and the Holiest Place; here we see a distinction by this separation. The curtains were woven with red, blue, white and purple linen indicating the union between the earthly and heavenly; the purple color stands for royalty and nobility produced by this sacred union. In God's mind all forms of color are all projection of His thoughts in visible form. As we move deeper into Him, He begins to educate us on His deep inner thoughts in relation to all things that He has created. If we pick up His deep thoughts, then we become like Him, remember as a man thinks that is the way he is. As His thoughts become our thoughts then we begin a new walk in Him.

A DEEPER UNDERSTANDING OF THE CHERUBIM

The Curtains also had Cherubim weaved on them. The cherubim are ministering spirits and messengers sent out to aid man into the Holiest of Holies. They are like the Cherubim that God placed at the entrance of the Garden of Eden, to keep the way to the paradise of God after the fall of man. They possess flaming swords so that nothing that defiles or tells lies can enter into this place.

Genesis 3:24 So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.

These angelic beings are not set at the entrance to block man from the glory of God but to aid man into this place. Jesus got a helping hand from these heavenly creatures just before he went to the Cross [**Luke 22:43**]. That angel strengthened His inner man and emboldened Him in His quest to enter into the Father's presence by His blood.

Remember Jesus came out of the Father, He then descended into the lower parts of the earth to obtain the material state in the form of flesh and blood like all men, and then He ascended back to the Father. That is why He always said, I came from and go to the Father [**John 8:42, John 16:10, John 20:17**]. He was saying I go to the Holy of Holies to be with my Father in Paradise. Remember what He told the repentant man who was crucified with Him?

Luke 23:42-43 And he said to Jesus, "Remember me, Jesus, when you come as King!" 43 Jesus said to him, "I promise you that today you will be in Paradise with me."

Going back to the Cherubim, the flaming swords of fire is the word of God that actually burns off and kills all traces of carnality in us. The man that is killed at the entrance of the garden is that false carnal beastly nature of man that offends, He is the one that is the liar, and no one who lies or offends can enter into this glorious presence of God. Meaning flesh and blood can not enter into God's kingdom [**1 Corinthians 15:50**]. People have misinterpreted this to mean that as long as we have flesh bodies we can not be perfected before God.

Flesh and blood is the Adam-like consciousness which puts on an identity of the corruptible outer carnal man of the flesh. So it is all about the consciousness inside of us, it starts up in our minds. A man can have a body of flesh and blood and yet walk in the consciousness of His true spiritual nature. This is what Paul called walking in the spirit so that we do not fulfill the lust of the flesh [**Galatians 5:16**].

In putting on the identity of the flesh, man consciously or unconsciously denies His true identity as son of God created in the spirit likeness and image of God. God is spirit and incorruptible, if we are created in His image then we are also spirit and incorruptible like He is. When we grasp of revelation of our true form in God, we have no choice but to allow the flaming sword to kill that false man of the flesh that we have developed in our Adam-like consciousness all these years. We must die to live and see the glory of God; no man can see the glory beyond the veil and live.

Exodus 33:20 And he said, Thou canst not see my face: for there shall no man see me, and live.

ENTRANCE INTO THE SPIRITUAL THIRD DIMENSION

Before this final veil and entrance into God presence there were other two veils and entrances. The first veil and entrance was for the Outer court where the doors were opened for all to come in and present gifts and offerings to the Levites who did service in the outer court. The covering of white linen cloth was not completely opaque meaning that those outside the outer court could see and perceive the happenings in the Outer court. That first door is the opening of the door into the first Dimension in the faith. This dimension is earth bound and serves for our preparation to move higher into God, it is the realm of repentance from dead works.

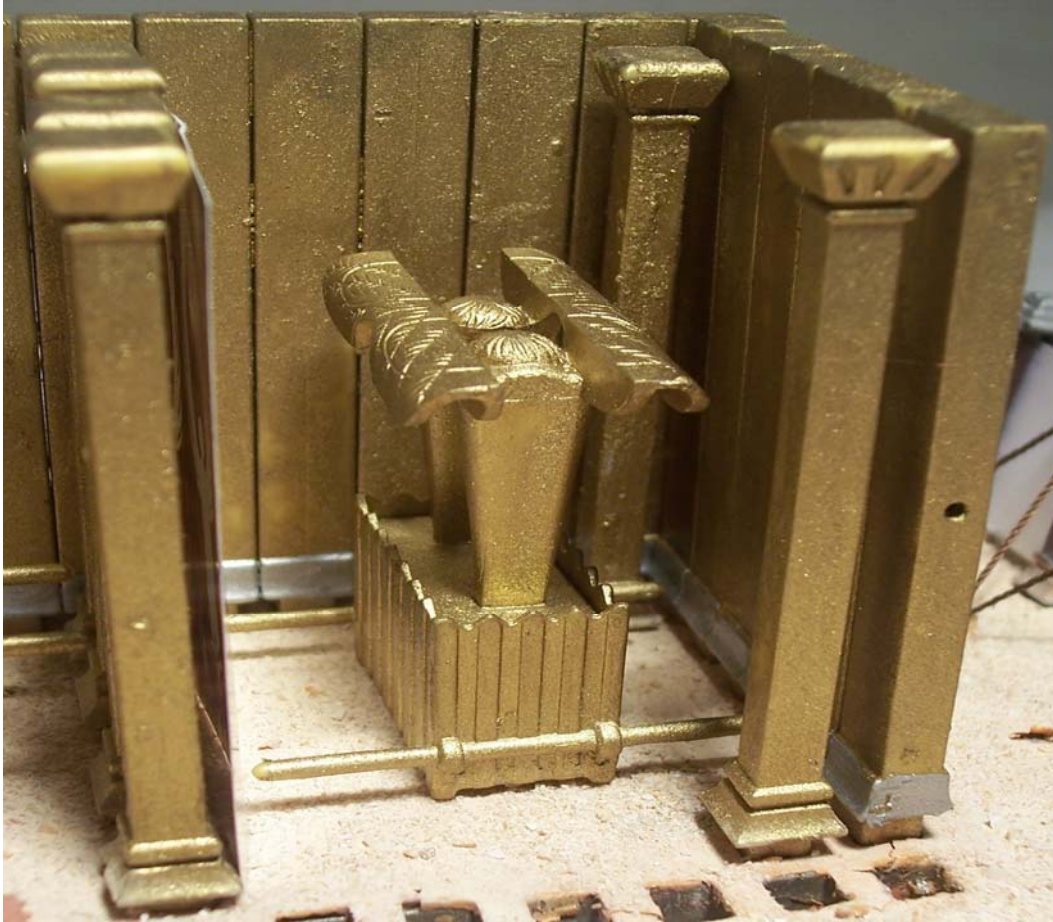
The Second veil and entrance was that of the Tabernacle, it was completely veiled from those in the outer court and even more so for those outside the outer court. Only the High priest and His Sons could enter in to do services unto God. Meaning the numbers go down as we progress. Entering through the second door leads us into the second dimension of the faith where people still do not live in His very presence but tap from His word and His spirit. In this realm you can manifest the gifts of the spirit or even speak the word of God but you still do these things as a separate entity from God. The second

dimension is not the Promised Land it is a realm that prepares or ushers us into the higher dimension in God.

The third veil or entrance before the Holies of Holies signifies the entrance into the third dimension or the third Heavens that Paul talked about [**2Corinthians 12:2**]. He was caught up into the paradise of God the very presence of the living God. This is the realm Jesus came to prepare for us to enter. Even the sons of the Priests could not see the glory that was in this Place. The High Priest Himself could walk in there only once a year to offer atonement for the sins of His People.

To be caught up to meet the Lord in the air is to be caught up to meet the Lord in the third Heavens or in the third dimension of the spirit. This is what people of this world call the rapture [**1 Thessalonians 4:13-18**]. It is the realm of God's presence where we see Him face to face and go to be with Him forever. It is a present day reality for all of us to have; it is not an event for tomorrow like we were meant to believe in the past. Even Paul walked in that Realm; He wrote those letters to encourage the people in the Church of Thessalonians. Paul talked about we meeting the lord in the clouds, what did He mean by this? He was referring to God's glory; God's glory always appeared as clouds by day and fire by night. Remember that when the Tabernacle of Moses was dedicated the clouds of His glory filled the Tabernacle, so that Moses and the High priest could not enter. If we want to be with Him we will be swallowed up in the clouds of His glory. That glorious cloud is the same glorious cloud that Jesus was caught up to during the transfiguration on the mountain and after the end of His ministry. The glory clouds of God are beyond the veil in the Holies of Holies where God's presence dwells. So spiritually speaking we Ascend into the Holies of Holies by the power of the resurrection by passing through the veil.

THE HOLIEST OF HOLIES



Exodus 26:31-35 "And you shall make a veil of blue and purple and scarlet yarns and fine twined linen. It shall be made with cherubim skillfully worked into it. 32 And you shall hang it on four pillars of acacia overlaid with gold, with hooks of gold, on four bases of silver. 33 And you shall hang the veil from the clasps, and bring the ark of the testimony in there within the veil. And the veil shall separate for you the Holy Place from the Most Holy. 34 You shall put the mercy seat on the ark of the testimony in the Most Holy Place. 35 And you shall set the table outside the veil, and the lampstand on the south side of the tabernacle opposite the table, and you shall put the table on the north side. (ESV)

GLORY BEYOND THE VEIL

By now we all know that that God dwelt in the Holies of Holies; the holies of Holies was continually lighted up with God's impeccable glory so that it didn't need lamps. The Holies of Holies is the place where no man has ever approached nor can man ever approach.

1Timothy 6:16 Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom *be* honour and power everlasting. Amen.

It is the place where darkness seizes a place where regenerated and perfected men live in the glory of God. It is the place that men with the beastly carnal nature can not attain to. This is the place of perfection and glory where man enters into rest in God. In this realm the elements of this world minister to you, so that you live in abundance, lacking no good thing

Job describes this place as the place where God, puts an end to darkness [**Job 28**]. Fear, lack and all other forms torment that plague men are the fruits of darkness. If we walk in His light as He is in the light we can not live in torment because He can not be tormented.

The Holiest place was to be visited only once a year by the High priest and was extremely sacred, so sacred that no one could see it or touch any object in it. When the Israelites were migrating from one encampment in the wilderness to another, the contents of the Holiest Place had to be covered firstly with the veil then with badger skins and other coverings. Meaning no one could behold the contents of the Holiest Place, not even those who had access to the Holy place were not exempted from this rule. [**NUMBERS 4:5**]

The Lord said no one could behold Him and live, no one living under the heavens at that point in time was able to come into God's presence and behold the Glory (**EXODUS 33:20**). We all living the Adam-like experience were cast out and fell short of the glory of God found only in this place known as the Holies of Holies. We all

remained barred from God's presence until the appearance of this immeasurable grace of our Lord Jesus Christ.

We can call the holies of Holies, the place of God's presence, the Paradise of God, the Garden of Eden, the kingdom of God, the mountain of the Lord or even the New Jerusalem.

Paul wrote in Hebrews 9:8 that the way to the holiest of all was not yet made manifest to humanity at the time the first tabernacle of Moses was standing. It remained a mysterious place of Glory and power, a mythical location, so to say. It was a place of extreme holiness so that the carnal and unclean would by no means enter like we earlier on established. Those who will eventually enter are the redeemed or the saved of God almighty through the grace that is in Christ Jesus. **[Isaiah 35:8]**

Isaiah 35:8 And a highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it shall be for those: the wayfaring men, though fools, shall not err therein. 9 No lion shall be there, nor any ravenous beast shall go up thereon, it shall not be found there; but the redeemed shall walk there:

Who are these who are redeemed and would be the redeemed of the Lord? Those who hear the message of His glorious kingdom, believe it and obey will be saved. These are the one's who have accepted the workings of the Cross and carried their own crosses by denying this vain world of the dead to live a life unto the living God..

THE RENTING OF THE VEIL

What was the working of the cross? To reconcile man back to God, by destroying the division or curtain or veil that has separated mankind from God. That veil represented a separation between all men and God so that all men were perceived as against God not with God. This separation is the root of the sufferings in the world today; man is living under wrath of God. The wrath of God is the punishment of people that hate God.

Read the curses which Moses read out in **Deuteronomy 15-68**. These are the curses of the nations of the earth that do not know God. Name any sickness or condition, you will find them in the verses of **Deuteronomy 28:15-68**. Even newly discovered sickness and health conditions are all mentioned in those few verses. Like I said this is the portion of those who do not know God; what does it mean to know God? Knowing God is not the thing that we call head knowledge, it is a real experience that we become conscious of as we progress in Him in the ascension in Christ. As we enter into His Presence in the Holies of Holies we get to know Him and His love. Knowing Him is that eternal life, because we become connected to His life once more. As long as we remain outside of that realm which Jesus came to prepare for us by His death on the cross, we abide in the wrath of God which is like the curse upon humanity. It is the place of tribulation and suffering for no just cause. There is no use questioning how come we came about all this and so on, all we need to do is to walk in His light and seek His face. His presence behind the veil is the key to our healing.

Israel as a nation never saw that impeccable glory of God even though they tried to the best of their capabilities. If they did receive of the full glory of God they would not have had sickness, famines and all the other problems they had. They were in reality still separated from the glory of God very much like all the rest of the world. That glory which they had was fading or temporal glory, it was only a shadow of the glory that is hidden in Christ in the Heavens; it was not the real glory of God. If it was the real glory it would have remained to this very day. For this reason God sent His son to deliver them from their bondages and cause them to walk in a way pleasing to God, because those who please God will see his glory. In the hardness of their hearts though they fought against Jesus thinking He had come to deceive them, they did not realize he was manifested to cause them to see the true glory of God and live in that glory.

Now we are getting a clearer picture of the will of God. If God wanted humanity to approach Him and be saved, then the veil that separated Him from the world had to be removed. No wonder one of the mysterious things that happened when Jesus died was the tearing

up of the veil between man and God. [**MATTHEW 27:50-54**]. This is one event that could have gone unnoticed by ordinary men. The spirit of God though, slotted it into the bible for discerning ears. That veil that had traditionally blocked the entrance of all men from God's presence from the days of Moses unto the days of the last Physical Temple of Herod was destroyed.

God is revealing to us that the flesh of Jesus was the veil and it had to be torn and stricken by God so that we could have access to God beyond the veil. [**Hebrews 10:19-22**]

The hope of all mankind was in this one event, which is the tearing down of the veil that separated man from that glorious presence beyond the veil. The prophets and holy men of old, couldn't be perfected or receive of the promise until the veil of the temple that was in Jerusalem was torn apart into two. It was after the renting of the veil that they received resurrection power and quickening by the eternal life of God that radiates beyond the veil.

For we who are here today, the Hope is that which lies beyond the veil and the message this hour is urging all to come beyond the veil and live in the glory of the Father. The forerunner Jesus has gone beyond the veil as a forerunner. If He was the forerunner, this means there are many others will follow and we are in that number. Amen

Paul states in **Hebrew 6:13-20** that our consolation or reward is beyond the veil, He talks about a presence behind the veil; that presence is that of the almighty God. This is our reward if we remain steadfast not moved from the hope of our calling; He is our exceeding great reward, when we go beyond this veil it is like being caught up to be with the Lord. No more will we feel that sense of separation and torment we felt when we were in ignorance, because in this place the conscious knowledge of God that was lost in the beginning through our Adam-like consciousness, is restored to its fullness. We shall see His face and be eternally joyous in His presence. In this place we begin to comprehend the immeasurable love of God and become shocked at how much we were veiled from His true Love. We suddenly become aware that we were lied to about God all these years. We become conscious of the fact that all men are lairs

and live in a lie. The love and awareness of His good will now overflow in such a great magnitude, that you have no choice but to give this love to men so that they may be saved also.

I GIVE YOU THE GLORY OF MY FATHER

The greatest gift to mankind is the glory of God that Jesus came to reveal. A man living outside the glory of God is like one cut off from His life line. Can a plant grow without water? Can a branch survive without its branch? Can a fish live without water? Can Biological animals live without breath? So also a man can not see life without the glory of God. We were created to live and have our being in the glory of God for God created us to be one with His glory. The problem with the world today is that they have substituted that glory of God with the glories of this carnal physical world.

This is the reason for the misery and anguish we see in the world today. Man is leaving outside the glory he was designed to live in. Compare a fish without water and the fish with water; compare the branch cut off from its stem to a plant attached to the stem. What you see in the dying fish or the withering branch is the state of man living out side the glory God. Man without the glory of God is in a constant perishing state, but thanks for the free gift of life in Christ Jesus that causes us to live once more in that lost glory. He has given us access to behold and have that glory of God. This is what the promise is all about; it has nothing to do with physical gold mansions in a place far up in the sky. This gift is spiritual; it gives us access to that same immortal glory of God.

Read this words of Jesus

John 17:20-26

20 "I do not pray for these alone, but also for those who will believe in Me through their word; 21 that they all may be one, as You, Father, are in Me, and I in You; that they also may be one in Us, that the world may believe that You sent Me. 22 And the glory which You gave Me I have given them, that they

may be one just as We are one: 23 I in them, and You in Me; that they may be made perfect in one, and that the world may know that You have sent Me, and have loved them as You have loved Me. 24 Father, I desire that they also whom You gave Me may be with Me where I am, that they may behold My glory which You have given Me; for You loved Me before the foundation of the world. 25 O righteous Father! The world has not known You, but I have known You; and these have known that You sent Me. 26 And I have declared to them Your name, and will declare it, that the love with which You loved Me may be in them, and I in them."

That glory of the only begotten son of God is ours when we diligently hearken to the words of Our Lord. Jesus lived in that glory beyond the veil and lives in that realm to this day. He came to give us that same privilege, to live in His glory with all love.

FOR GOD SO LOVED THE WORLD, THAT HE GAVE HIS US HIS ONLY SON, WHO LIVED IN HIS GLORY, THAT WHOMSOEVER BELIEVES IN HIM WILL NO LONGER PERISH IN CONDEMNATION, BUT WILL LIVE IN THE GLORY OF THE FATHER WHICH IS GIVEN TO ALL MEN AS A FREE GIFT.